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MEMBER N.P.A. EAST AFRICA G.P.O. REGISTERED NEWSPAPER

# Coastweek

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## HAPPY HIPPO

**DIPLOMATIC AFFAIR** — The British High Commissioner to Kenya Mr J.R. Williams is seen with Bamburi Cement Company Chairman Dr. Felix Mandl, while meeting up with the Cement Company's tame hippopotamus SALLY. The High Commissioner, and his Counsellor Mr John Massingham, visited the Bamburi complex during the recent Coast tour and were duly impressed by the now famous quarry rehabilitation project, which is turning a bare limestone quarry into a nature reserve complete with tropical forest and a selection of wild animals — the largest at present being two-ton Sally.

PHOTO: COURTESY EDWARD ROSEWELL



## LET'S SAVE THE NYALI BRIDGE

THE ANNOUNCEMENT that the Old Nyali Bridge closes at the end of September has shocked many residents who regard this nearly 50 year old pontoon bridge — one of the largest floating bridges in the world — as not only a great attraction but a part of the history and development of the Coast.

It is now one of the hottest talking points in the town, and such is the feeling being generated that Gianni Bonanno, a director of Italian Engineering Works, Mombasa, felt prompted to declare "let's

from NETA PEAL

do something to save it". He said "while we are all very delighted with the New Nyali Bridge which will do much to accelerate development on the North Coast, it is a great shame to see the old bridge — that is so much a part of the history of Mombasa — close down. It is a great asset to the community, particularly to wananchi".

He referred to the fact that early in the morning and late afternoon, thousands of wananchi who live in the Kongowea and Nyali areas can still be seen walking and cycling across it.

# MAYOR STORMS

## AT 'INHUMAN ACTIONS'

### MOMBASA EVICTION ROW

AS THE sensitive issue of squatters reared its ugly face in Mombasa the Mayor Councillor Rajab Sumba has assured the public that his Council "will never condone nor undertake wrongful demolition of people's houses".

**EXCLUSIVE from GRAY PHOMBEAH**

His remarks highlighted a new peak in the local leaders' fury over the demolition of houses and eviction of over 70 families in Maweni Kongowea two weeks ago.

Councillor Sumba was also reacting to an exclusive story which appeared in last week's issue of COASTWEEK on the demolitions of houses carried out by the Council in Makupa.

Tears were shed when more than 320 people were rendered homeless by a court order which authorized the land owner to evict tenants on the ground that they had failed to pay him rent to the tune of Shs. 24,600/90.

In military precision a demolition squad hired by a court broker swept into action and reduced to rubble scores of houses.

#### LEGAL ACTION

The move sent a chill of fear among hundreds of tenants in Mombasa who could face a similar fate should their landlords seek legal action against them under similar circumstances.

It immediately sparked off an outcry from the local members of Parliament, K.A.N.U. party and civic

accompanied by the Mayor of Mombasa and the M.P. for Mombasa West Hon. Said Hemed, later ordered the suspension of the eviction when they visited the site of the demolition.

A number of premises stood like 'ghost houses' after doors, windows and roofs had been demolished. The value of the houses was estimated at over Shs. 80,000.

A COASTWEEK probe indicated that the present owners bought the plot two

TURN TO PAGE TWO



MAYOR Rajab Sumba: "These evictions are incompatible with the philosophy of Nyayo in the new Kenya".

#### MOTORISTS

They continue to use the old bridge as it is much more convenient for them to reach the town and Coast General Hospital than having to walk a much longer distance across the New Nyali Bridge.

It was also more convenient for motorists living in the Nyali area as the new bridge entails extra travelling and consequent higher petrol bills.

Said Mr Bonanno "many people feel that the old bridge

TURN TO PAGE EIGHT



MWAIMU NYERERE

## NYERERE BEARDS THE I.M.F.

by Coastweek Correspondent

The International Monetary Fund and Tanzania are concluding negotiations on a major loan agreement that will reportedly provide between \$150 million and \$200 million.

Tanzanian officials say the loan is accompanied by far more lenient terms than those usually demanded of borrowers from the fund.

The fund has been severely criticized, particularly by Third World borrowers, for insisting on restrictive economic policies as a condition for access to its resources.

Tanzania, its economy devastated by a combination of bad crop years, higher oil prices and a costly invasion of neighbouring Uganda, first

TURN TO PAGE TEN

### UNITED STATES NAVY VISIT



THE UNITED STATES Navy aircraft carrier 'U.S.S. Midway' (seen above) is expected to visit Mombasa from Monday, September 22 during a five-day call on Kenya. The 50,000-ton warship has a complement of more than 4,500 officers and crew and currently is the flagship of Rear Admiral R.E. Kirksey. She accompanied by the escort vessels 'U.S.S. Leahy', 'U.S.S. Kalamazoo', and the 'U.S.S. Parsons'.

PHOTO: UNITED STATES NAVY

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RST 105	1 1/2 days	Amboseli Game Reserve	Daily	11.00 hrs	850
RST 107a	1 1/2 days	Masai Mara K. Shs. 1,250/ (2 1/2 days)	Daily	11.00 hrs	1,750
RST 105a	2 1/2 days	Amboseli + Tsavo West — Mombasa	Tu - Sat	11.00 hrs	1,750
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RST 113a	6 days	Masai Mara, Lake Narosha/Rakuru Amboseli, Salt Lick, Tsavo East	Sa - Thu	11.00 hrs	3,750
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# TOURISM MINISTER ON FUTURE TRENDS

SUCH is the popularity of the Kenya Coast as a tourists' paradise that the low season has virtually disappeared, and with it has come an urgent need for more hotel beds, writes Neta Peal.

Interviewed at Mombasa recently, the Minister for Tourism Mr E. W. Mwangale, said "we need as soon as possible over 4,000 beds at the Coast, and would like to encourage those interested — both local and foreign — to invest in new hotels, not only at the Coast but all over Kenya."

Such investors, he said are most welcome and we are prepared to negotiate on their behalf for suitable sites, including beach plots, if they come and see us.

Continuing the Minister said "we intend to have two new hotels in Malindi, and would like to have one at Watamu Beach, two at Kilifi — also one at Kikamba and Shimo la Tewa. In addition, five new hotels are envisaged on the South Coast. He also emphasised government's desire to have more local participants.

The Minister said they would also like to develop tourists roads — one extending from Shelly Beach to link up with the beach road at Diani. Also a beach road to run from Mtwapa to Kilifi, and from the other side of Kilifi Creek to Malindi.

He mentioned they were also trying to encourage the Kilifi County Council to re-open the golf course which had been defunct for some time, and to develop it as a tourist facility.

He also spoke of their desire to develop more sports facilities along the Coast, and in this respect the Ministry would welcome suggestions from hoteliers.

Such has been the popularity of the Kenyatta Conference Centre, with good bookings until 1984, that the Ministry feels there is a need for another at the Coast. This is envisaged in the form of a Conference Centre/Hotel complex.

"This," said Mr Mwangale "would be an extension of the Kenyatta Conference Centre and be used for smaller gatherings and government seminars of up to 1,000 people". However, the larger international conferences would continue to take place in Nairobi.

He said that the Ministry was also promoting, what he described as 'convention tourism' which was a big earner for foreign exchange.

The Minister went on to say that government had embarked on a "very aggressive investigative programme" to plug any loophole which may have resulted in the loss of foreign exchange to the country.

He warned that "anyone who does not work



Minister Mwangale

within the legal framework of the tourist industry will not be licenced to continue operating."

He also said that "agreements between tour operators and hotels all over Kenya must be terminated with immediate effect, and that all contracts that are considered necessary must have the Ministry's approval."

Explaining that Kenya still needs genuine operators in the tourist industry, the Minister pointed out that "tourism is a commercial undertaking, and we are not ashamed to see genuine enterprises making a lot of money — it is only when there is cheating do we become disturbed".

He said the Ministry was also greatly concerned by the mushrooming of illegal trade in the form of villas, cottages and houses which are not licenced by the Ministry but are being operated as tourist establishments.

"We suspect that payments by some enjoying such facilities is never made in this country at all," he said. "Consequently, government was not deriving any revenue from such establishments," he added "it is quite possible that wananchi employed there are poorly paid as well".

He went on "there are also a few racketeers dealing in illicit foreign exchange, and we are directing our attention to these few misguided elements".

Said the Minister "what we ask is that those involved in the tourist industry reciprocate by playing fair with government".

Concluding, the Minister said "as long as government genuinely earns money from the tourist industry, then we are happy".

# MAYOR WARNS AGAINST 'STRONG ARM'

FROM PAGE ONE  
years ago

The houses were built on the plot many years ago with the consent and approval of the former owner and the Municipal Council of Mombasa.

However, when the plot was legally transferred the new owners went ahead and served eviction notices to the tenants to demolish the houses and give vacant possession of the plot.

Several attempts to resolve the matter and allow the owners of the houses to continue as legal tenants failed.

As well as prompting shock and dismay from local authorities the action also helped to awaken public perception of the age-long issue of squatters along the Coast.

Thousands of Mombasa residents are believed to be residing under similar terms of tenancy and should the land owners have their way an explosive situation could develop rendering thousands of families homeless.

Councillor Rajab Sumba told COASTWEEK in an exclusive interview that the action taken by the two new land owners was "incompatible with the philosophy of Nyayo in the new Kenya".

## 'Squatter Issue'

Commenting on the story which was exclusively carried by COASTWEEK last week, the Mayor said that the issue of the wrongful demolition of houses took place in 1971 and was only passed on for compensation when the new Council came into office this year.

"We have now set up a sub-committee to probe into the matter and review the whole issue. It would be wrong to assume that the present Council has been involved in any wrongful demolition of houses belonging to rightful owners."

"Such a thing would never take place without due cause and proper considerations to those involved".

Councillor Sumba assured the people of Mombasa that his Council being a democratic institution would never condone nor initiate unilateral measures which are calculated to cause unnecessary hardships and sufferings to the people of Mombasa.

## 'Compensation'

However the next few months will be crucial in gauging how far local leaders can solve the squatters issue which apart from Kongowea can erupt anywhere else.

The issue was among one of the sensitive bones of contention during the last election campaign where one candidate after another promised to end the problem of squatters if elected.

A motion on the re-enactment of the Mombasa Land and Tenancy Control Act was tabled in the National Assembly in November 1978.

The then Attorney General assured the House that the Law would be brought up for debate again the following year, but this did not materialize.

## NGULUKU SELF-HELP PRAISED

KWALE (K.N.A.) — Coast Provincial Director of Social Services Mr Wilson Wahome has hailed the residents of Nguluku for their concerted efforts and spirit in self help activities. Mr Wahome praised the residents during the official opening of a self-help built school block at a cost of Shs 52,000 where he was guest of honour.



COAST ARTIST and art education tutor at Shauri Moyo College Mr A. S. Awadh has just completed an oil portrait of His Excellency President Daniel arap Moi. Arrangements are being made to present the portrait to the President at a later date. Mr Awadh is seen with the portrait which took him two weeks to complete.

# Islamic Mass Media forming News Agency

MOMBASA (K.N.A.) — The first International Islamic Mass Media Conference that recently ended in the Indonesian capital of Jakarta has resolved to form a non-government Islamic news agency to be based in Mecca — Saudi Arabia — under the direction of the Muslim World League (Rabita) also based in Saudi Arabia.

# 'TRY FOR SCIENCE' SAYS OMAMO

MOMBASA (K.N.A.) — Admission for arts students into the University of Nairobi is becoming increasingly very hard but easier for science students, the chairman of the University Council, Mr Odongo Omamo has said in Mombasa.

He therefore called on Kenyan students wanting university education to go for science subjects from very early years.

Mr Omamo was addressing a meeting of the people of Bondo from Siaya resident in Mombasa who hosted a party to congratulate their M.P. Mr Hezekiah Jonah Ougo on his re-election to Parliament and also to welcome Mr Omamo.

Stressing that it was high time all Kenyans loved science and mathematics, Mr Omamo pointed out that there was still very many unexploited openings in the various science professions.

He cited several such professions saying that it was only by taking science subjects that the country would be able to achieve her own manpower for the technological development.

# CASH SUPPORT FOR MTONGWE WOMEN

MOMBASA (K.N.A.) — Women have been told that they must liberate themselves economically if they are to be considered valuable members of society in the fight to alleviate poverty to bring about a higher standard of living.

They were told this by the Coast Provincial Director of Social Services Mr Wilson Wahome when he presented the Mtongwe women group with a government cheque for Shs 5,000 which will be used to initiate a chicken project in the area.

He said that the women's fight to be recognised as men of men would continue to look awkward if they were to economically independent and continued to rely on men for support.

The director, while encouraging women to initiate their own income generating projects, said that the chicken project by the Mtongwe women was a good choice because apart from bringing in income would provide protein for their children. He said that the government was willing to assist such development conscious groups.

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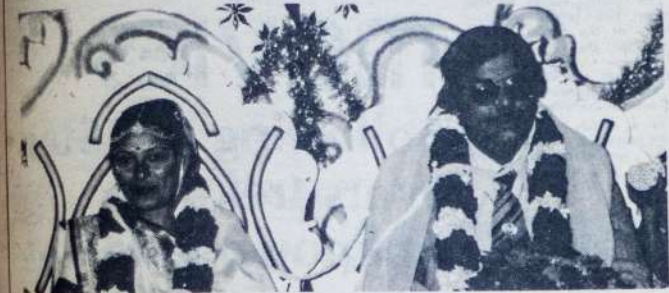
CULTURAL EVENTS of interest and forthcoming social functions are listed on page 20 under 'Announcements'



ST. PAUL'S Church Werugha in Taita Taveta was the scene of the wedding of Mr Dutton M. Kirigha of Customs and Excise Dept. Mombasa and the former Miss Sylvana M. Kililo of the Standard Bank Ltd, Moi Avenue, Mombasa. Both the bride and the groom hail

from Taita/Taveta District. They are pictured with (from left) Father Peter Mwasi, Best Man Harold Mwashagade, Bridesmaid Mrs Mwashagade, Rev. Mwasi, and the Bride's father Mr Hudson Mwaboga, of Werugha.

PHOTO: J. KISAKA MUGHO



MARRIED IN Thika were Mr Vipin Raichand Shah (Khimasia), managing director of Dhanjee's (Supermarket) Ltd

daughter of Mr and Mrs Hirji Tejshi Gudka of Thika. The ceremony took place at Shree Visa Oshwal Mahajanvadi, Temple Road.

## A LONG MEMORY OF THE BRIDGE

WITH eleven days to go to the closing of the pontoon bridge, several people have asked if any ceremony or farewell party is planned to mark the end of this historic connection between Mombasa and the North Coast, writes John Gardiner.

A considerable number of people have expressed their opinions on the subject of keeping the old bridge in operation, with extremely valid arguments. But if there is no last minute appeal, at midnight on Tuesday, September 30, Nyali Bridge will close to the public.

Whether this will be done by setting of road blocks at each end of the bridge, or by some other means, some size of crowd will collect out of curiosity, and there must be several people who would like to be the last driver to cross.

Some years back, the Swedish Government decided that they should get into step with the rest of their neighbours in Europe and drive on the right hand side of the road.

Obviously a good idea, as it did away with the confusion at border posts where drivers had to switch lanes as they ducked under the customs pole.

The British Isles has the same problem but the transition is not so rapid, drivers have a ferry ride of at least 35 kilometres while they prepare themselves for the ordeal to come.

Being an organised breed, the Swedes did exhaustive checks and it was found that the minimum traffic flow in any week occurred at 3a.m. on a Monday evening.

Road junctions were re-styled, traffic lights re-positioned and the countries drivers were told that they would start on the opposite side of the road when they set out for work on that particular Monday morning.

I'm sure you have guessed every driver in the country stayed up, and 30 minutes before H hour went out to see what would happen. In some cities they were still unravelling



MR AMRITLAL SHAH is on the old Nyali Bridge. PHOTO: NATIONAL

the tangles the next evening. Surely the "Friends of the Pontoon Bridge" (alternative title "The 21 Club") have something in mind.

COASTWEEK's hunt for eye witnesses of the 1931 opening has produced Mr Amritlal Shah who was ten years old at the time.

He walked to the new bridge with his elder brother, watched the ceremonial opening and joined the crowds of pedestrians who wanted to sample the delights of getting to the North Coast with dry feet.

As the brothers had never been to Nyali before, they explored and got themselves

lost in the thick bush that covered the entire area.

Not long before dark they found their way to the beach now occupied by Bahari Club and a Mr Meghji Shah paid their fare (six cents each) on the rowing boat ferry back to the island.

Mr Shah attended the Allidina Visram High School and recalls the very low traffic load in the first few years of the bridge "one or two cars, some bicycles each day, and although rickshaws operated in town, they showed no desire to cross Nyali Bridge."

Mr Shah was a keen cricketer in his youth, later he became a well-known umpire.

## PETER MANGNITZ IS BACK AT THE COAST

BACK again at the Coast is Peter Mangnitz who recently took over as manager of the 200-bed Trade Winds Hotel, Diani.

He has been with K.T.D.C./African Tours and Hotels since 1975 and was previously managing Kilaguni Lodge and Two Fishes Hotel.

Born in Germany, Peter holds a diploma in hotel management. He has had 26 years experience in the hotel industry which included five years in Norway.

In Kenya he has also been manager of Nairobi's Rendezvous and food and beverage manager at Severin Sea Lodge, Bamburi.

Peter is hoping to introduce a Swahili Night soon, including

some of its flavoursome ethnic food much of which is cooked in coconut milk.

The hotel experienced a very good summer season, and reports good bookings for the winter season 1980/81.

Until December 15, A.T.&H. are offering special rates at Trade Winds Hotel of Shs. 175 per person full board to Kenya residents.

Entertainment includes traditional African dancers, film shows, disco dancing and to a live band which, from next week, will be the Iguanas who will be playing on Monday and Friday nights.

There is windsurfing with Nomads, deep sea fishing and goggling with Gupta's.

The hotel attracts an



Peter Mangnitz, manager Trade Winds Hotel.

international mix of clients from Austria, Germany, Scandinavia as well as many local people. It also has a lot of 'repeat' guests.



WILSON KACHILA

MR Wisdom Kachila, assistant manager of Mombasa Beach Hotel, has just returned from England, after spending a 10 week refresher training course at the London Tara Hotel. During his trip to London, which was sponsored by African Tours and Hotels, Mr Kachila learnt the latest developments and techniques in the field of Hotel Management, including the use of computers.

Mr Kachila has been working with the Mombasa Beach Hotel for the last eleven years. He is 30 and married with one child.

## KENYANS MAKE A NAME ON EYE OF THE WIND

BARACK Wasuna (20 years old and from the Limuru Boys Centre) and Mwinyi Japan (23 years old and a ship's officer) are the two Kenyan 'Young Explorers' who are presently on board the Eye of the Wind with the two year round-the-world expedition, 'Operation Drake'.

The Eye of the Wind, 150-ton brigantine, is the expedition's floating base.

The ship left Mombasa on August 8 to begin her journey home to English waters. Her crew of 36 includes 24 'Young Explorers' from all over the world and 12 permanent members.

Barack and Mwinyi have



SEEN ON the Eye of the Wind in Mombasa Mwinyi Japan (left) and Barack Wasuna (right), the two Kenyan young explorers with Operation Drake.

been sponsored by members of the Kenya business community, in particular Barack is sponsored by Plessey (East and Central Africa) Limited.

They are representing the youth of Kenya as they sail from Port Sudan to Port Said,

Malta, Genoa, Morocco, the island of Jersey, Plymouth and finally London where they will be greeted by the expedition's Patron, His Royal Highness The Prince of Wales.

Barack and Mwinyi are presently taking part in a two-week conservation project in Egypt.

There are 20 other young Kenyans presently participating in different projects all over Kenya with 'Operation Drake'.

ENJOYING the Kenya sunshine is twenty year old Swiss beauty, Karin Deiger from Basel, at the Coral Palm Beach Hotel. Karin, who works in a medical laboratory, is on her first visit to Kenya but hopes to add to the large number of repeat visitors to Kenya early next year and perhaps again in the same year. We will be glad to see her again...



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## KANCHAN ANE GANGA

(General Exhibition)  
Aruna Irani  
Gujarati film in colour


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Rajesh Khanna, Mumtaz, Shashi Kapoor

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EK NAZAR  
Amitabh Bachchan, Jaya Badhuri

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IZZAT  
Dharmendra, Tanuja



ROBERT MITCHUM is seen in the film Agency which commences on Monday at Naaz.

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Friday at 5.45 and 9.00p.m.  
Saturday at 3, 6 and 9p.m.

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**FINAL CHAPTER — WALKING TALL**  
(Unsuitable for Children Under 16)

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2.30, 5.45 and 9.00p.m.  
Monday at 2.00p.m. ladies show.  
Monday at 5.45p.m. only

## JAANI DUSHMAN

Sunil Dutt, Sanjeev Kumar, Vinod Mehra, Shatrughan Sinha, Vikram, Jeetendra, Reena Roy, Neetu Singh, Bindiya Goswami, Aruna Irani, Sarika, Premnath

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## asian FILMS

### THE LADY BELIEVES IN KARATE CHOPS

KUNG FU and somersaulting are not the preserve of Bruce Lee alone. Aruna Irani has a fair share of the martial arts in *Kanchan Ane Ganga*, a Gujarati film in colour showing at the Kenya Cinema from Sunday.

Single-handed, she is capable of knocking out half a dozen goons, leave alone bullying the tough cookies.

The story kicks off when a rich man with his family goes for pilgrimage at the famous Ambaji Temple and while the prayers are going on he shows disrespect towards the all-powerful goddess. And when disaster strikes on his way back, his two daughters are separated.

Kanchan, who becomes lame in this childhood accident, grows up in the city as a cultured, gentle and quiet girl who falls secretly in love with an accountant's son.

Ganga, is the other girl, who becomes naughty, rough and a tough tomboy who loves Shanker after he saves her in an earlier incident.

Now the stage is set for the girl-swoop as hell is let loose and the real action begins. Go and see it on Sunday.

Opening on Sunday at the Naaz Cinema is Raj Kumar Mohli's *Jaani Dushman* with an all-star cast which includes Sunil Dutt, Sanjeev Kumar, Vinod Mehra, Shatrughan Sinha, Vikram, Jeetendra, Reena Roy, Neetu Singh, Bindiya Goswami, Aruna Irani

## Regal

Friday at 5.45 and 9.00p.m.  
Saturday and Sunday at 3.00, 6.00 and 9.00p.m.  
Monday and Tuesday at 5.45 and 9.00p.m.

Terence Hill and Bud Spencer in  
**BOOT'S HILL**

Wednesday at 2.00p.m. ladies show  
Wednesday at 6.00 & 9.00p.m.

## SHYAM TERE KITNE NAAM

Sachin and Sarika  
(General Exhibition)

Commencing Thursday  
**ROCK N' ROLL**



CARRIE FISHER and Harrison Ford during a tender moment on board the Millennium Falcon in the film *The Empire Strikes Back* which is now showing at the Kenya Cinema to packed houses. This film is the fantastic sequel to the adventure drama *Star Wars*.

## mombasa MOVIES

### Following the Star Wars trek into unknown galaxies

THE LAST one is as good as the first one. And now that you have seen *The Empire Strikes Back* currently showing at the Kenya Cinema you must know that it is the second glass of excellent champagne exactly like the first one which provides a pleasant intoxication as good as before.

In the continuation of George Lucas's epic adventure saga which began with *Star Wars*, Mark Hamill, Harrison Ford, and Carrie Fisher return in their heroic roles as Luke Skywalker, Han Solo and Princess Leia Organo respectively.

The last episode of *Star Wars* depicted the initial defeat of the dreaded Empire. But now this stronghold of evil is preparing for a terrible counterattack.

We find Luke has become an increasingly brave and skilled warrior. Han Solo, still the handsome, daredevil pilot of the Millennium Falcon, is now involved with the rebellion lending his courageous support when it is most needed while the lovely Princess Leia has become a dedicated leader of the rebel effort.

The fantastic journey stops at the frosty wastelands of the iced planet Hoth where gigantic and furred lizards roam freely, and in the eerie fortress that looks like boiler factories converted to supply futuristic munitions.

The trio find themselves in the shadow of horrible catastrophe as they endure frightening ordeals unknown even to the wildest of dreams.

The human-shaped protocol droid is Anthony Daniels as See-Threepio (C-3PO) and Kenny Baker is Artoo-Detoo (R2-D2), the barrel-shaped droid who beeps, whistles and toots.

Here one can also laugh at nightmare visions and



Mark Hamill is Luke Skywalker, the hero in *The Empire Strikes Back*, showing at the Kenya



Billy Dee Williams, is the new find in the film *Empire Strikes Back* and portrays a con-man.

### PREVIEW by GRAY PHOMBEAH

because of its elusive spell like that of a dream one cannot recall in its entirety it has got to be seen more than once. Its a dream of a lifetime.

And it is the same story at Naaz Cinema for those who still recall the opening chapters of *Walking Tall*. Currently running is *Final Chapter* — *Walking Tall* which like the other series is based on the true life story of Sheriff Buford Pusser. Remember that the last act also proves to be as good as the first one.

Commencing on Monday at the same cinema is *Agency* starring Robert Mitchum and Lee Majors of the "Six Million Dollar Man" television fame.

At Regal Cinema the boisterous, money-spinning partnership of *Bud Spencer* and *Terence Hill* is once again caught in the fullest public glare in *Boots Hill* which makes a welcome return after many years.

After another best appearance last week the duo go into action in the typical saloon brawl famous in the other spoofs made by the two. This time Terence Hill enjoys the main starring role with all the ingredients of the other movies it has sufficient reason for making it a must.

Surely if you missed this one first time round, you cannot afford to miss this time.



## GEMINI KILFI STARCAST

- VIRGO Aug 21-Sep 20** LOVE: Promotions in your work comes to you as a surprise. LUCK: Abide the instructions or there could be problems.
- LIBRA Sep 21-Oct 20** LOVE: In your love-life, you will lose your temper, and cause arguments. LUCK: Money comes to you from unexpected quarters.
- SCORPIO Oct 21-Nov 20** LOVE: Memories of loved one seem to interfere with your daily routine. LUCK: Planet Jupiter will see to your progress this week.
- SAGITTARIUS Nov 21-Dec 20** LOVE: Don't be carried away with your success. LUCK: You will overcome difficulties which has dragged your footsteps.
- CAPRICORN Dec 21-Jan 18** LOVE: You receive recognition from your superiors. LUCK: Travel seems to occupy your week.
- AQUARIUS Jan 19-Feb 18** LOVE: Your polished love-affair comes to an abrupt end. LUCK: Humour amuses you over the weekend.
- PISCES Feb 19-Mar 20** LOVE: You set a shining example to your colleagues. LUCK: Channel your energy into the right path.
- ARIES Mar 21-Apr 20** LOVE: You receive support from finances. LUCK: You realise your main objectives.
- TAURUS Apr 21-May 20** LOVE: Your technical knowledge comes into good use. LUCK: Back out now, on any planned meeting.
- GEMINI May 21-Jun 20** LOVE: Try and get the support of your family. LUCK: You realise the value of ethical principles.
- CANCER Jun 21-Jul 20** LOVE: Correct guidance is what you lack. LUCK: Temptations will completely destroy your public image.
- LEO Jul 21-Aug 20** LOVE: You pioneer to take up a big risk. LUCK: Your devoted saves you from going astray.

## "A BETTER FILM THAN 'STAR WARS'..."

TIME MAGAZINE

## THE EMPIRE STRIKES BACK

MARK HAMILL · HARRISON FORD · CARRIE FISHER  
BILLY DEE WILLIAMS · ANTHONY DANIELS  
— DAVID PROSBE · KENNY BAKER · PETER MAYHEW · FRANK OZ  
Directed by IRVIN KERSHNER Produced by GARY KURTZ  
Screenplay by LEIGH BRACKETT · LAWRENCE KASDAN  
Story by GEORGE LUCAS  
Music by GEORGE LUCAS · JOHN WILLIAMS

ORIGINAL SOUNDTRACK ON RSO RECORDS  
DOLBY STEREO

**KENYA CINEMA**

ROADSHOW PRICES — NO COMPLIMENTARIES  
[UNSUITABLE FOR CHILDREN UNDER 10]

## polygram

### Top 20 Albums

INTERNATIONAL	AFRICAN
Diana Diana Ross	AFRICANIAN Way Professional Tabu Ley
Mouth To Mouth Lipps Inc.	Les - Les Les Wanyika
Fight, Fight, Fight Eruption	Live On Tour Les Mangelapa
Feelings Sandy Powers	Hit Parade (Old Favourites) Various
Stories Gloria Gaynor	Manguta Various
Lets Get Serious Jermaine Jackson	Ba Pasi Ya Mokili Nguashi Ntimbo
20 Greatest Beegees	Live Vol. 3 Franco & TP Ok Jazz
Disco, Disco, Disco Disco Getters	Disco Time (Cassette) Samba & Orch. Virunga
Unmasked	Last Recording Mbarak Mwinahehe
Seduction Kiss James Last	Kassim Ameliliska Milimani Park

Your Favourite Shop has them all! Have you?

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can be told,  
scandal-  
who until  
weeks ago ran  
the Kenyan press  
with a very low key  
every  
night and  
with an air of  
Mike Andros  
New York Forum  
the show in Andros

have been an  
exaggeration to  
the sudden wave of  
reaching  
proportions in  
Targets standards  
looked out. The gap  
in the last  
weeks one must have  
impossible to  
to trace the dividing  
between the journalist and  
investigator.

can be excused if  
he has more to do  
investigator who is a

### TELEVIEW WITH GRAY PHOMBEAH

than a journalist who  
investigator. The  
is so elusive and at  
does not matter.

in all it portrays  
journalism at its  
— if not times.

odds and the arm  
behind the scenes  
too close for comfort  
newspaper organisation  
the most powerful  
in the western world.

Grant — he was perhaps  
newspaperman that  
viewers had ever  
from the West before  
Targets — was a typical  
investing editor who could  
sit in any Sunday paper  
without much ado  
in the moments of hilarity  
right side of life despite  
think of seriousness which  
scare the lights off the  
was a confident reporter  
Targets is a one-man  
while Lou Grant revolves  
an editor and two  
Ross and Billy, who  
good or worse got through

can hope that it  
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Lou Grant and the  
to the point that it  
had to read indefinitely  
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the Andros Targets.

that is only one side  
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the Six Million Dollar M  
at last taken his  
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make her debut on  
television.

Popular

Legende Theatre on Sund  
is no more and has be  
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performance under a mo  
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popular slot on Sundays.

would mention  
involved Comin' Man  
showed to Andros Targets  
Thursday.

hart to Hart has be  
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while Dallas kis  
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there was still no clue w  
store for us  
main  
Close your fingers

# TELEVISION

## Eagle-eyed Scandal Mongers

NOW it can be told. Eagle-eyed scandal-mongers who until several weeks ago ran riot in the Kenyan press now takes a very low key back seat every Thursday night and watch with an air of nostalgia as Mike Andros of the New York Forum runs the show in *Andros Targets*.

It would have been an understandable exaggeration to say that the all sudden wave of scandal-sniffing had reached such alarming proportions in the country.

By *Andros Targets* standards it never really took off. The gap is too wide and in the last few episodes one must have realized how impossible it appears to trace the dividing line between the journalist and the private investigator.

And you can be excused if you think it has more to do with an investigator who is a

**FRIDAY:**  
 5.30 - Station Opens  
 5.35 - Kipindi cha Watoto  
 5.50 - Play Soccer  
 6.15 - Sports Diary  
 7.15 - Habari  
 7.30 - Mwambao  
 8.00 - Mork and Mindy  
 8.30 - On The Move  
 9.00 - Dunia Wiki Hii  
 9.3.0 - News  
 9.45 - Kung Fu  
 10.35 - Habari za Pwani  
 10.45 - Epilogue  
 10.50 - Station Closes

**SATURDAY:**  
 4.30 - Station Opens  
 4.35 - American Boxing  
 5.30 - Weekend Show  
 6.00 - Boxing School  
 6.15 - Roots  
 7.15 - Habari  
 7.30 - Little House on the Prairie  
 8.30 - Football Made in Germany

9.30 - News  
 9.45 - Weekend Movie  
 11.35 - Habari za Pwani  
 11.45 - Mawaidha  
 11.50 - Station Closes

**SUNDAY:**  
 4.30 - Station Opens  
 4.35 - Joy Bringers  
 5.00 - Space 1999  
 6.00 - The Muppet Show

**PROGRAMMES AS LISTED HERE ARE SUBJECT TO CHANGE**

6.30 - Shanana  
 7.00 - Science Report  
 7.15 - Habari  
 7.30 - Nyimbo za Dini  
 8.00 - Rhoda  
 8.30 - Kielelezo  
 9.00 - Doctor in Charge  
 9.30 - News  
 9.45 - Brady Bunch Variety Hour

10.35 - Habari za Pwani  
 10.45 - Epilogue  
 10.50 - Station Closes

**MONDAY:**  
 5.30 - Station Opens  
 5.35 - Kipindi cha Watoto  
 6.00 - Rainbow  
 6.15 - Chipukizi  
 6.45 - Mke Nyumbani  
 7.15 - Habari  
 7.30 - Yaliyotokea  
 8.30 - Free Style Wrestling  
 9.30 - News  
 9.45 - Documentary  
 10.35 - Habari za Pwani  
 10.45 - Maombi  
 10.50 - Station Closes

**TUESDAY:**  
 5.30 - Station Opens  
 5.35 - Hadithi  
 5.50 - Gomer Pyle  
 6.15 - mamba Leo  
 7.15 - Habari  
 7.30 - Inter-School Challenge  
 8.15 - Happy Days  
 8.45 - Press Conference  
 9.30 - News  
 9.45 - Hart to Hart  
 10.35 - Habari za Pwani



ZUBEIR NOOR HUSSEIN - "Habari za Pwani" newsreader and a regular face on Coast Television.

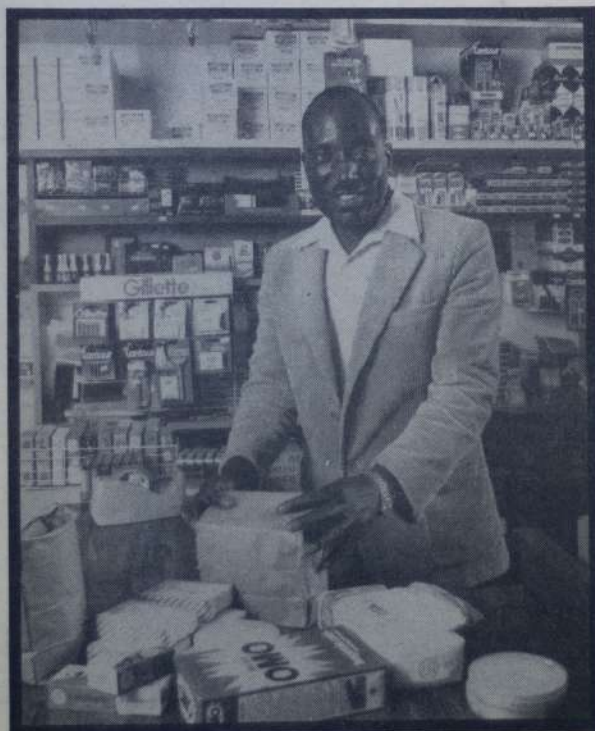
7.15 - Habari  
 7.30 - The Bionic Woman  
 8.30 - Documentary  
 8.45 - Professional View  
 9.30 - News  
 9.45 - Wayne and Schuster  
 10.35 - Habari za Pwani  
 10.45 - Maombi  
 10.50 - Station Closes

**THURSDAY:**  
 5.30 - Station Opens  
 5.35 - Inter-Primary School Quiz  
 5.50 - Battle of the Planets  
 6.15 - Mamba Leo  
 7.15 - Habari  
 7.30 - Jiburudisheni  
 8.15 - Many Wives of Patrick  
 8.45 - Waandishi Wauliza  
 9.30 - News  
 9.45 - Andros Targets  
 10.35 - Habari za Pwani  
 10.45 - Epilogue  
 10.50 - Station Closes

**WEDNESDAY:**  
 5.30 - Station Opens  
 5.35 - Once Upon a Time  
 6.00 - Tom and Jerry Show  
 6.30 - Mighty Micro  
 6.45 - Husuda

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# "I am confident about the future - thanks to Kenya National"



- Q** How long have you had your own business?
- A** About 20 years.
- Q** Have you had any robberies or fire in all that time?
- A** Well, there was a robbery about 3 years ago.
- Q** Did you lose much?
- A** Yes, quite a lot was stolen but that did not worry me at all. I was insured with 'Kenya National'.
- Q** How did that help?
- A** Because Kenya National acted promptly, I received a cheque soon after and so I was able to replace all my lost stock and begin trading as normal without losing much business.

At 'Kenya National' we have policies that cover all your business requirements. We can cover you against fire, burglary, cash-in-transit, in fact against almost any risk. Wherever you are in Kenya, you are never far from the friendly and reliable advice of the man from

'Kenya National', because we have area and field offices throughout the country. For more information contact your nearest 'Kenya National' office or write to The Managing Director, Kenya National Assurance, P.O. Box 20425, Nairobi.



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### TELEVIEW with GRAY PHOMBEAH

stant than a journalist who is an investigator. The difference is so elusive and at times it does not matter.

All in all it portrays investigative journalism at its best - if not finest.

The odds and the arm-twisting behind the scenes would be too close for comfort for any newspaper organisation outside the most powerful region in the western world.

Lou Grant - he was perhaps the only newspaperman the Kenyan viewers had ever known from the West before *Andros Targets* - was a typical long-breathed editor who could only fit in any Sunday paper in Kenya without much ado, given the moments of hilarity and the light side of life despite the cloak of seriousness which could scare the lights off the face of a less confident reporter.

*Andros Targets* is a one-man show while Lou Grant revolved around an editor and two reporters, Rossi and Billy, who for good or worse got things done.

One can hope that the production problems which plagued Lou Grant and his staff had to hold indefinitely from time to time will not beset the *Andros Targets*.

But that is only one side of the story on a host of new reported programmes on the Kenya television.

The Six Million Dollar Man has at last taken his well-earned rest from the telly and now taking over is the Bionic Woman. But to date bionic woman Lindsay Wagner is yet to make her debut on the Kenyan television.

**popular**

Suspense Theatre on Sunday nights is no more and has been replaced by the Brady Bunch Variety Hour which by look of things and going by its past performance under a more or less similar title is already a popular slot on Sundays.

Needless to mention the short-lived Gemini Man has bowed to *Andros Targets* on Thursdays.

Hart to Hart has been named by no-shows in the first few weeks on the Kenya television while Dallas kissed the screen good-bye (at least for the time being) on Monday but there was still no clue what was in store for us next Monday.

Cross your fingers

PREVIEW by GRAY PHOMBEAH

the first one. And Empire Strikes Back Cinema you must class of excellent first one and good as before.

ARCAS

**MR SHASTRI, how did you become an astrologer?**

Astrology is in my blood. I grew up with it. My family was a family of astrologers — from my fore-fathers to my father. It was something of an inheritance to me and as a tradition in our family. However, I also studied astrology in a number of universities in India. One was the University of Benaras which is well known for its faculty of astrology. Since then I had been practising astrology and I have toured a number of overseas countries in Europe and Americas. So I can say that it has been much easier for me because I grew up in the world of astrology.

**You claim to be a priest. What religion do you preach?**

My religion is Hindu — the religion of many other Indians like me in my country. But more than that I am a qualified preacher, meaning that I have trained as a preacher of my religion and that is why I have the name Shastri which in our language means preacher. I must stress that I am a very religious man and my faith and devotion to my religion has helped me have the powers to help others.

**What supernatural powers do you claim to have? Are you a human being?**

I do not have any powers, but through Goddess Ambaji I am able to heal and solve the problems of others. I have no powers of my own whatsoever but those of Ambaji. I serve as her medium and whatever miracles I do in the form of healing people and solving their problems is done by her through me. I received these powers when I was studying to become a preacher of my religion and I have been using them to help human beings in suffering all over the world.

**You seem to be three things rolled into one. How do you combine these three professions?**

I combine astrology, palmistry and the supernatural powers to give correct and accurate predictions, solutions and cure to people's problems. There are human problems which cannot be solved by one or two of the three and so I use other powers to solve these problems. In this I am able to look at any problem in more than one way and draw a paper diagnosis of any problem I may encounter. I must add that I am more versatile than others by being able to utilize all these three. It gives me more knowledge and an advantage in my work.

**What kind of problems do you solve with your powers?**

I deal with lots of problems and it is not easy to list them down. Generally I can say that among the quite common are love problems, 'black magic' and fortune telling. These are some of the problems I encounter every day in my work. Apart from many others which I cannot list them down here I can say that I am also able to do give treatment for such diseases as yellow fever, diabetes, rheumatism, overweight, migraine headaches and stomach problems. You name it. With the powers of Ambaji I can detect and solve any problem.

**How successful have you been in your practice? How many people have you helped since you began this profession?**

I am very sincere when I say that I have been very successful. I have never had any failures. I don't go about boasting about my successes but invidual people, couples and

# I KNOW WHAT WILL HAPPEN TO ME TOMORROW, NEXT WEEK, NEXT MONTH, OR NEXT YEAR ...

Is the fate of every human being in his hands? I mean is everything about a human person outlined in his or her palms?

That is true. Every individual person's life can be seen on the palms. By being able to read all is there on one's palms you can make predictions and understand what kind of person one is. Everything about a person is revealed there.

**Do you see any connection between your line of work and superstition or witchcraft?**

There is no similarity or connection at all. Superstition and witchcraft are the work of evil. Mine is the work of good and all that God wishes. But as you might know there is always two sides to everything in the world — good and evil.

**Mr Shastri, do astrologers dream like ordinary people? What kind of dreams do people like you with supernatural powers have?**

I cannot speak for others — and this is the type of question many have never thought about. Let me say that since my early days of Sandhan I have never had any dreams. If I see anything in my sleep it is Ambaji who has given me the powers I have. I only see visions which no ordinary person would see.

**Do you intend to pass on your knowledge to others?**

Like father and son, I have to leave behind a legacy. But in my field you don't leave it to anybody next to you. I have to choose who to pass on to. It must be someone I am convinced will not misuse it, who will use it in the best way. It does not matter whether that person is a woman or a man. I have to choose carefully and properly so that to ensure that my knowledge will continue to serve mankind.

**Finally Mr Shastri, how do you read the future? With all these problems in the world is planet Earth coming to an end?**

The end of the world is not yet — not in the near future. But I can predict here and now that there will soon going to be a major global disaster. It can be a major epidemic, earthquake, nuclear war or some planet coming into collision with the earth which would cause a drastic reduction in the world's population. More than half of the world's population will die. And this will take place between five or six years from now.

• Staff writer GRAY PHOMBEAH obtained this interview through an interpreter. Mr Shastri does not speak English or Swahili.



Astrologer L.B. SHASTRI

families know what I have done for them. I can give you an example. There was a couple in London who had been married for fourteen years without a child. But through the powers of Ambaji she became pregnant and as we talk now they have a baby girl. She should be a year old or so now. And this happened after all the medical treatment had failed. This shows you that how successful I have been. Naturally there have been complications when some people do not observe some of the conditions which I tell them to during the period of treatment. But this only delays the recovery!

And there are many important people who have come to me for help with their problems and found cure. I have helped people through out my life — in India, Great Britain, Canada, America and Kenya. All these places — including Uganda and Tanzania — I have left people happy after being cured from their past ailments and problems.

**Being a healer of others, can you also heal yourself or are you immune to worldly problems? Do you also foresee your own future?**

You should not forget that I am also a human person. I have my moments of illness, pain, happiness or unhappiness. I am not immune. The only thing perhaps is that they don't affect me as they would to other human beings. Others fight against it, I accept it. Even if I am not well I struggle to help others. Like a light which is burning, but causing pain to itself, I must give light to others. I may be unhappy, feel pains or worries like anybody else, but I don't notice because I want to help people. He has no time to enjoy it feeding others. He has no time to enjoy it himself. But having the powers I can use them to cure myself. They also help me to foresee my future.

**Did you know that I was coming to interview you?**

Of course yes! I knew you would be here today. I know what will take place or what will happen to me tomorrow, next week, next month or next year. It is only when I know myself that I can know about others.

**Are you afraid of your powers? Or do people fear you because you say you can read into their lives? How do they treat you?**

When I first received these powers I naturally got afraid. I was scared and happy at the same time. Frankly I cannot give an example. It was just like a first love-affair when you feel the combination of fear and happiness. On the other hand people do not fear me — they are scared of their own powers. When they find that I can help

them they become more close and cultivate confidence in me. It is their own problems which make them scared.

When these problems are solved they become free and happy, having nothing to worry about or get scared about.

**Do you feel that you have assumed the powers of God by being able to detect and foresee what others like you cannot do?**

Only God has the power — nobody else. Some people have powers given by Him. Others do not have those powers. And still there are some who are not aware of these powers. I am glad that I am aware of these powers which God has given me which I am using them to help mankind. I cannot claim using them to help mankind. I cannot claim using them to help mankind. I cannot claim using them to help mankind. I cannot claim using them to help mankind. I cannot claim using them to help mankind.

**Is it not possible for a person with such powers to be tempted to misuse them for personal gains? Would you agree that there are others like you who capitalize on the misery of others?**

The possibility is there. I have seen examples of this and I can say that ninety nine per cent of people in our profession fall under this category. They misuse the powers given to them by God for their own selfish ends. I know it is only a small percentage who are doing it for the benefit of other human beings. But I always believe that by acting contrary to God's wishes one is destroying himself. We leave that to God.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

## The Muslim Association

P.O. Box 80583 Tel. 318578 MOMBASA

**TO ALL MEMBERS**  
I am directed by your Managing Committee to advise you that at a Special Meeting of the Managing Committee held on 16th September, 1980, the Managing Committee resolved that the Special General Meeting of the Muslim Association, Mombasa scheduled to take place on 20th September, 1980 at 4.00p.m. be postponed at the request of the Nasserpuria Memon Jamat who are holding Jamia Mosque Centenary celebration on the same day.

I am further directed by your Managing Committee to advise you that the said Special General Meeting to amend and revise the Constitution be convened on Saturday, 4th October, 1980.

I, therefore, give notice pursuant to Article 77 and 78 of the Constitution of the Muslim Association, Mombasa, that a Special General Meeting of the Association will be held on Saturday, 4th October, 1980 at 4.00p.m. at the Muslim Hall, Muslim Road, Mombasa, to transact the following agenda:

- [1] Recitation of the Holy Quran
- [2] To read and approve the revised Constitution (Copies of the proposed revised Constitution may be obtained by any member from the Secretary or can be read on the notice board of the offices of the Association on Muslim Road, Mombasa).

M. A. KASHMIRI,  
SECRETARY.

### PATEL SAMAJ GIVE WHEEL CHAIRS TO MJI WA SALAMA

MOMBASA (K.N.A.) — Mombasa Mayor Councillor Rajab Sumba has hailed aid to the disabled. He was presenting wheelchairs, crutches and tables all worth Shs. 10,000 donated by Patel Samaj Kala Kendra lady's section to Mji wa Salama Home for the destitutes at Tudor and Coast General Hospital.

The Mayor said the spirit of helping the disabled shown by individuals and societies was very commendable and "it makes the disabled happy since it is one way of showing that they are acceptable to society".

The ceremony was attended by the donors of the items who assured the Mayor that they will always be ready to assist the needy in various ways.

## COAST ACADEMY MARKS ANNIVERSARY

THE Mombasa School celebrates its 10th Anniversary this term. It opened on the September 21, 1970, with seven scholars.

Today there are some four hundred children from three year old 'toddlers' to C.P.E. boys and girls through to School Certificate students who study English Language a Literature, Mathematics, Physics, Chemistry, Biology, History, Geography, French and Art with excellent results in their 'O' level examination.

Their success is due in small part to the highly qualified and experienced staff.

Pleasantly situated Kaunda Avenue the school has its own basketball and pad tennis courts and on the afternoons a week uses facilities of the Mombasa Sports Club to play cricket, hockey, netball, round rugby, soccer, squash and tennis.

Every day some classes using the new swimming pool across the road in Mombasa Primary School grounds.

Many of the children do not only from the island from as far away as Shimba, Bamburi and Nyalindi north coast and Likoni to Diani on the south coast — staying over lunch if living at a distance.

With the advent of separate Education Ministry the school has had to register the Seccon Department with the Ministry of Higher Education. The opportunity has been taken to re-name the school more appropriate order to give the complete image of the comprehensive educational programme facilities which it offers.

As the Coast Academy now looks forward to another decade of quality educational very children living at the Coast

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# 'Help conserve water supplies'

MOMBASA (K.N.A.) — Water inspectors have been told to exercise better conservation and management of the country's meagre water resources.

## BRIEFS

**WUNDANYI (K.N.A.)** — The Taita Taveta District Agricultural Officer Mr Solomon Waweru, has revealed that the Government is to spend Shs. 300,000 on soil conservation in the entire District. Mr Waweru said that the money would be used in digging trenches and terraces to prevent soil erosion.

**KILIFI (K.N.A.)** — The Kilifi District Commissioner Mr I. A. Omuse has advised Government heads of department in the District to speed up the implementation of development projects under them to ensure no money was returned to the treasury.

**HOLA (K.N.A.)** — The supply of foodstuffs in Tana River District has greatly improved. Large quantities of maize meal and wheat flour are now available in shops in Hola and other centres.

"Water is the genesis of the living soul and the backbone of social development" said Mr O. S. Cege, general manager in the Ministry of Water Development, Mombasa at the official opening of water inspectors management course at Government Training Institute in a speech read on his behalf by Coast Provincial Planning and Design engineer Mr Dennis Arunga.

Mr Cege told the 25 participants drawn from parts of the country that they must measure up the trust bestowed on them by ensuring that they handle their jobs with requisite competence and confidence.

But he warned "efficiency and effectiveness do not come about of their own. They have to be cultivated".

Noting that water was a strategic resource, the general manager told them that they have to supervise, delegate and respond effectively to every calling from various places including workshops, stores, water extraction sites, water treatment tanks and to the consumers at the tap.



MOMBASA MAYOR Coun. Rajab Sumba has highly commended Mombasa Women for their war against illiteracy when he addressed them during an International Literacy Day gathering at the Mombasa Municipal Stadium. He reminded the wananchi that when a woman was educated the whole family benefited. The men and women from Central Adult Centre are seen as they marched.

PHOTO: NATIONAL STUDIO

## ERADICATING ILLITERACY

MOMBASA (K.N.A.) — Mombasa women have been commended for being on the forefront in the eradication of illiteracy. The praise was made by Mombasa Mayor Councillor Rajab Sumba when he was addressing the International Literacy Day at the Municipal Stadium which was attended by thousands of wananchi.

Noting that women had taken a step in the right direction, Councillor Rajab Sumba reminded wananchi of the adage that when a woman is educated the whole family benefits.

In Mombasa District there are 2,292 women attending adult education classes compared to only 1,671 men. Because of the positive response women have taken, the Mayor said, some children will be enrolled to standard one or even in nursery when they have already known to read and write, and such children, the Mayor added, will obviously be ahead of those who will be starting to learn at that stage.

"There is great need for men to emulate the example set by women. Everybody should strive to wage a battle against illiteracy because it is an eyesore," the Mayor stressed.

And he said that the Municipal Council is working tirelessly with the Department of Adult Education in order to see that illiteracy is completely stamped out.

# PROMOTION OF CULTURE IN MALINDI

MAUNDI (K.N.A.) — The promotion of local culture, present and past, is a factor that our government and the people are proud of, the director of the National Museum of Kenya, Mr Richard Leakey has said.

Asking the wananchi to take time off and see the rich culture that exists among the various Kenyan communities, Mr Leakey who was addressing tourists, local leaders and Giriama traditional dancers at the Gede ruins described our lifestyle as marvellously portable if groups organised themselves for that purpose.

He said the National Museum in conjunction with the local people had constructed the village in order that the Giriama dancer can find his own fittings and the visitors coming to see them should at the same time find reality in what he admires.

He told the dancers that being in a tourist resort area

they stood to gain and urged never to relax.

Introducing the director, Mr Omar Bwana who is also a nominated M.P., said the village established at the site of the famous Gede ruins will act as our cultural window to both local and foreign visitors.

He urged the local people to visit historical monuments and be able to know ourselves better.

The Malindi D.O. Mr John Gakuo called on the National Museum Organisation to look into the preservation of the famous Vasco-da-Gama Pillar which is currently threatened by water erosion underneath.

Mr Leakey assured the D.O. that everything was in the pipeline for its restoration adding that work on it will start soon.

Among those present were the curator of the Coastal Museum, Mr Ali Abbakar and the director of the British Council in Mombasa, Mr Stanley Moss.



MOMBASA ROUND Table No. 3 has presented a wheelchair to Pitalis Ochieng, student at St. Charles Lwanga Secondary School, who is suffering from Paraplegia. Looking on are the headmistress, the students' father, the chairman, vice-chairman and community service convener of Mombasa Round Table No. 3 and, of course, some of Pitalis' classmates.

PHOTO: AKRAM SHEKH



DISTRICT GOVERNOR of Lions District 411, Lion S. P. Amin paid a courtesy call on the Mayor of Mombasa, Coun. Rajab Sumba during his official visit to the Lions Club of Mombasa. He is pictured signing the visitor's book at Mayor's honour while he is flanked by (from left) Lion Rasik Devani (vice chairman), Lion Dhiroo Shah (former District Governor), Mayor Coun. Sumba and Lion Anwar Kashmiri (chairman of Lions Club of Mombasa, Pwani).



THE WOMEN'S section of the Patel Samaj, Mombasa Kala Kendra has donated wheelchairs and crutches to Coast General Hospital. The Kala Kendra secretary Mrs Jyotibahen Maiter and the Samaj chairman Mr Shashikant Patel are seen with Kala Kendra officials and Coast General Hospital staff with the gifts.

PHOTO: KHALIL HOSHAIRPURIA



TO COPE with the increased number of tourists visiting Mombasa's South Coast, from Italy, Francorosso International, the leading Italian tour operators, have opened an office at the Jadini Beach Hotel in conjunction with Intra Safaris. The manager for Francorosso International, Mr Paolo Rosso, is attending to some of his clients as always at hand to assist the Italian visitors staying at the Jadini Beach Hotel and Africana Sea Lodge and the other hotels along the South Coast.

PHOTO: AKRAM SHEKH

**Kiki says...**  
Teach your feet a lesson



# Start school 2 feet ahead of teacher in Bata Prefects

11-1: 69/00



11-1: 63/90  
2-5: 74/90

9-1: 69/90

They're tough.  
They'll stand up to all the punishment an active kid can give them.  
They're Bata Prefects.  
Smart school shoes for boys and girls who like to shine in their class.  
Comfortable — rugged shoes for Kids.

Prefect by **Bata**





# 'The burden of our Islamic Teachers'

FOR THE past 17 years, since Independence, Muslim organisations namely the Muslim Association and the National Union of Kenya Muslims, both of Mombasa, have been carrying the burden of paying allowances for Islamic teachers in Mombasa Primary Schools through individual Muslim donations.

We would appeal to our Muslim donors to continue with their donations, until such time that the governments can fully take the burden of paying these teachers.

Recently the Municipal Council of Mombasa has passed a resolution of intent to pay these teachers on condition that they meet the regulations and conditions of the Teachers Service Commission.

Since no Islamic Teachers are available at present with teaching certificates to enable them to be recognised by the Teachers Service Commission, we request the Muslim public to continue supporting us with donations until qualified teachers are employed by the government.

So far the Municipal Council of Mombasa has not recruited any Muslim teachers, since qualified teachers are not available.

We thank the Municipal Council of Mombasa in bringing this issue to public attention, and assure the Muslim public that our organisations would continue supporting Muslim teachers to teach all Muslim children in our fifty primary schools, depending on the generous donations of all Muslim parents and other well-wishers.

I would strongly appeal therefore to Mombasa Municipal Council to fulfil their intent as soon as practicable so that the funds we get for such purpose can best be utilized on nursery and Muslim schools for the benefit of our children.

All Sheikh Amin, chairman National Union of Kenya Muslims.

## WE LOVE TO PICK OUT OTHERS SHORT-COMINGS'

In the Walt Disney film film, a rabbit is teaching hamper her young son. She says "Now remember, Thumper, if you can't say anything good about anyone, then don't say anything at all".

The advice raises a smile, but trying to carry it out, even for just a day, makes us realize how difficult it is to follow. For gossip and our newspapers show us how much we accuse people of doing wrong.

'Worker blasted for laziness' is a typical headline, while over a cup of tea we love to pick over the shortcomings of those we know.

A curious glow may even come to our hearts when we hear of something especially bad. We join up with any commentator who thunders against it, demonstrating that we thoroughly opposed to such behaviour.

Righteous indignation we call it, and as we feel more righteous, William Blake knew about this when he wrote: "Our moral virtues all begin in the sin of a nation of sin."

We called our bluff since he understood how we persuade ourselves that we are such good people by looking down on others. We gain a false pride in our upright characters by dwelling on the immorality and bad conduct we see in people.

The Pharisees looked down on Jesus and asked why he ate with those who were sinners. His reply was that he had

## LET US ALL UNITE AS ONE TRIBE'

It has often been said that Kenya to be totally united, we ought to be one and the same single tribe.

When we heard and being told by our sons and daughters, we are prepared to adhere to whatever good our leaders say to us.

There has never been made a vehicle with two steering wheels and never shall there be.

It is so happens that there should be one then that steering vehicle in any circumstances should be under one man control.

We are all travelling in a single bus heading for the only port of our betterment, and development through the sole door of peace, love and unity. No one doubts we shall all reach our destination smoothly and safely since the steering wheel is under the firm, tireless and energetic hands of H.I. President Daniel Toroitich Arap Moi.

Let us all Kenyans give President Moi every possible support to steer the country towards development.

William S. Mweni, MALINDI.

# VIEWPOINT

## CALL OFF THOSE BULL DOZERS

IN last week's edition of COASTWEEK you kindly printed my letter regarding the demolition of a Mombasa House.

In the same issue your front page headlines were "Council must pay compensation, wrongful demolition".

This concerned a home demolished without proper authority and the council's subsequent liability for ordering its destruction.

I applauded the council for accepting the blame, but would it not be better, before they get involved in paying more compensation for flattening Mombasa, to call off the bulldozers and first decide what should be preserved and what shouldn't? Plans before plunder.

Perhaps the bulldozers could be gainfully employed in taking part in John Gardner's M.P.A. jumping competition instead?

Alastair Stevenson, MOMBASA.

## 'Voice of Kwale' - very good idea

I want to thank the Minister for Information and Broadcasting Hon. Oloo Aringo for his good and timely idea that Kwale gets its own paper "Voice of Kwale" of which I being one of the Kwale residents appreciate the move very sincerely indeed.

What he has done within this short time is practically unimaginable and I do hope more districts in the Republic will start their own newspapers.

Juma Mwavani, Likoni, MOMBASA.

WRITE TO:  
**COASTWEEK**  
P.O. Box 87270  
Mombasa KENYA

## 'A CONSCIOUS MIS-USE OF LAW AND POWER BY IRANS LEADERS'

WHILE THE Surah (chapter) "Alnesa" in the fifteenth Ayah demands four witnesses before "imprisonment of the guilty until the death", the amending Surah, the "Alnour" in the second Ayah, which replaced the previous Surah of "Alnesa" clearly proclaims that not only four witnesses must take oath to the act they witnessed but that the punishment for adultery for both man and woman is 100 lashes.

Such actions, dangerously forced upon the Iranian people by the spiritual leaders of the country, can only mean a conscious misuse of law and power at will and disregard for human life in which the legal decision making standards have reached sub-human levels.

Said Sheikh Hadi Rifai, JEDDAH, SAUDI ARABIA.

## RELAX THE LAW ON NUDE BATHING ...

KENYA laws on nudity on the beach should be relaxed.

At the Coast, there is a booming tourist industry which earns Kenya millions in foreign currency.

Many visitors come to the Coast because it is gifted with natural conditions such as ample sunshine.

Visitors from West Germany, Sweden and other Western countries come to seek the sunshine. They are sun seekers.

When they are on the beach, they should be allowed to walk naked, after all Western habits are being imposed on our young

men and women. Tourists should be allowed to enjoy themselves as they do in their own countries.

If the Government imposes stronger laws restricting nudism, then how can it get tourists who give Kenya a good income?

If nudism is restricted at the beaches then let us have fenced places or secluded areas and those who do not favour nudism should not go to the beach.

We always say Kenya is a free country, let the tourist feel free!

Leonard B. Ruba, NAIROBI.

## MOSQUE CENTENARY

THE first ever centenary celebrations of a mosque in Kenya, to be observed by Memons in Mombasa in respect to the Jamia Mosque, is indeed a momentous occasion for the members of the community.

Such an historical achievement, profoundly accrued to their growing sentimental qualities in regard to community affairs and public welfare, clearly reflects their ability to live in a society of diverse habitues and customs, and to survive through generations, while at the same time ensuring that peace, love and unity prevail to form the basis of progress.

Secure your dignity and morality in consistency with the same motto, Memons, and keep it up! The future looks even brighter.

Mohammed Ali A. Harunany, NAIROBI.

I would like a girl penpal from Mombasa, Machakos, Kilifi, Lamu and any European girls from the Coast. My hobbies are photos, music, dancing, radio, exchanging letters, photos, films, postcards and praising God.

Fred Nyanje David, Gele High School, P.O. Box 406, MALINDI.

I am a twenty two year old Kenyan interested in having pen pals between the ages of 15 to 30.

Omar Swaleh Khamis, P.O. Box 242, MALINDI.

## DOUBLE-DECKER BUSES

SOME YEARS back in the city of Nairobi, the Kenya Bus Service Company had in its fleet of double-decker buses and in 1975 the same company put one articulated bus on Nairobi roads for trial runs then withdrew it only after a few days.

The two types of buses would be very ideal for our growing city and for our children whose safety prompted the government to direct the Kenya Bus Service Company to set aside buses for school children.

The buses would not only be adding beauty to our city but would also be adding fun to our school children as they travel to and from school.

Peter Watula Muhindi, NAIROBI.

## Where are our share certificates'

I feel I have to say something about the deduction of K Shs 1,000 towards the K.N.U.T. building in Kwale which affected all teachers regardless of grade or years of service.

Unfortunately the teachers who had the K Shs 1,000 deducted have not to date been awarded share-certificates to prove they have shares in this beautiful storey building.

How can these poor teachers claim that they contributed to the building?

Let the government if not the Ministry of Education intervene so that all those affected get "Share-certificates" so that they keep for emergency cases and records.

'Worried Teacher', KWALE.

## 'Save the Bridge'

A QUICK unofficial survey taken last week indicates that about 75 per cent of private cars are still using the old bridge. Unfortunately, the Nyali Company revenue has fallen by about 60 per cent, due to loss in income from buses, cement lorries, etc.

The greatest single traffic flow is the Nyali Estate "commuter-traffic" which crosses four times a day. The old bridge presents the shortest and (now) the quickest route for them.

If only 500 cars fall into this category, i.e. 2000 trips a day, and they save one mile per trip in distance, this amounts to 2000 miles a day. In a year, petrol saved in this small way alone is about 20,000 gallons.

More important still is the fact that almost 100 per cent of wananchi on foot, bicycle and with mkokoteni use the old bridge. To put extra miles onto their trips from town to Kongowea is a considerable hardship.

If the Government really want to save fuel bills and also look after wananchi, as they so often promise, they should come to some financial agreement with Nyali Company to leave the old bridge open to pedestrians, bicycles, mkokoteni and cars only. Without heavy vehicles, the cost of maintenance must be considerably reduced.

Until about four months ago, we were promised that the new bridge would be 'free' - presumably the revenue now being collected is a 'bonus', some of which could be channelled over to maintain the old bridge.

Time is short - let us see some action!

A. S. Juma, MOMBASA.

# Years from now, is this all you'll have left?

More and more people say they want a house that will one day be their own, yet most of them rent.

Why?

Well, one reason is that they don't think they earn enough to qualify for a mortgage. They may also feel that they will not be able to afford the repayments.

Then there are those who feel that saving for the deposit required is beyond them.

None of this need be true.


At Savings & Loan Kenya Ltd., we're determined to help Kenyans everywhere become home-owners. And all it needs is a little self-discipline on your part and some expert advice from us.

During the last 8 years our assets have grown from just K£2,000,000 to £17,000,000.

We think you'll agree, that's quite an achievement. We've built our reputation and our assets by giving our depositors the very best service. But most of all we give people the chance that they too will one day be home-owners.

So why not call in to Savings & Loan and discuss our saving's plans. We'll give you good service, sound advice and most important of all the chance that you will one day have a home of your own.

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Makenna House, (Opp. Ambalali House) Nkurumah Rd.  
P.O. Box 47525, Mombasa. Tel: 313216

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**MOMBASA**

**YOUR MONEY THIS WEEK**

1 U.S. Dollar	7.3045
1 Sterling Dollar	6.2883
1 Swedish Pound	17.5454
1 Danish Mark	4.1060
1 French Franc	1.7671
1 Swiss Franc	4.4835
1 Dutch Guilder	3.7779
1 Swedish Kroner	1.7586
1 Norwegian Kroner	1.5194
1 Zambian Kwacha	9.4312
1 Somali Shilling	8.4002
1 Tanzanian Shilling	0.8931
1 Ethiopian Birr	3.5287
100 Japanese Yen	3.3782
100 Burundi Franc	8.1161
100 Rwanda Franc	7.8678
100 Malawi Lira	0.8637
1 Belgian Franc	
Commercial	0.2562
Financial	0.2541
1 Danish Kroner	1.3284
1 Austrian Schilling	0.5815
1 Finnish Markka	2.0100
1 Australian Dollar	8.5484
1 Indian Rupee	0.9407
1 Pakistan Rupee	0.7372

# EQUIPPED TO SHIP IN THE EIGHTIES

A VESSEL which one can truly say is well equipped for shipping in the eighties is the 10,800 dwt ton German motor vessel *Margarete Wesch*. Her owners, the well-known Hamburg shipping company Reederi Jonny Wesch A.G. have incorporated much sophistication for the vessel of today, suitable for both trading and chartering in the liner trades.

She can accommodate 390 20ft. containers, is fitted with a 180 ton Stucklen heavy lift derrick and has a series of deck cranes of 16 tons each, all situated on the portside of the vessel for speed and ease of discharge.

Built this year both her maiden voyage last June and this, her second voyage, has taken her to East Africa.

Her Mombasa call was a short one. Berthed at Number one, she discharged 25 railway wagons specially built in Britain for the carriage of Soda Ash.

When completed she will have 14 decks to accommodate the sheep above the main weather deck; it is to be hoped the weather always remains

**KILINDINI SHIPPING**

ACCEPTANCE PERIOD FOR NOMINATED EXPORT CARGO AT KILINDINI HARBOUR:

Hellenic Grace	16/9 - 18/9
Paradise Moon	22/9 - 15/9
Rosandra	2/9 - 17/9
Jolly Harour	20/9 - 16/9
Ned, Serouskerk	18/9 - 20/9
Ana Dei Mar	2/9 - 15/9
Strathmore	5/9 - 18/9
Toniers	8/9 - 20/9

**SHIPPING with JOHN WALTERS**

berth apron.

The conversion in a West German shipyard of a 88,000 dwt ton tanker will produce the world's largest livestock carrier capable of taking 125,000 sheep in the trade from Australia to the Arabian Gulf.

The tanker in question, the 13 year old Norwegian owned *Erviden* has been sold to Kuwaitis.

When completed she will have 14 decks to accommodate the sheep above the main weather deck; it is to be hoped the weather always remains

Union Castle One of the famous Union Castle fleet is in port this week in disguise. She is the *Winchester Universal* (ex *Winchester Castle*) operating on the Clan Line berth discharging 1,300 tons from the U.K. West Coast.

She is now one of the four remaining vessels in the once numerous Union Castle fleet transferred to Universal Reefers Ltd of Hamilton, Bermuda. Whilst retaining her lilac coloured hull, her red funnel now bears a white angular 'U'.

At least she still flies the red ensign and still maintains links with Union Castle/British and Commonwealth Group.

The only recent movements surrounding the two sugar charters *Finix* (arrived July 24) and *Penta Y* (arrived early August) were shifts to Shimanzi oil terminal to take bunkers, thereafter they resumed occupation of their Port Reitz anchorages.

The cost of this idle time must be to the order of \$6,000 \$8,000 per day for each vessel which, presumably, is being paid for by the charterers whoever they might be; it is surprising the charters have not been cancelled long before this.

An occupant of longer standing is the Greek vessel *Chrysovalandou Dyo* which continues to lie at the buoys awaiting disposal instructions from owners and underwriters after her grounding at the harbour entrance on April 24.

A decision on her future is expected soon.

Box Trader	1/9 - 17/9
Tristan	5/9 - 18/9
Clas Margillivray	6/9 - 13/9
Tanafoed	9/9 - 22/9
Hell, Patriot	10/9 - 17/9
Rier Trader	11/9 - 21/9
Alka	12/9 - 19/9
Christopher Lghon	12/9 - 22/9
Norwege	13/9 - Nil
Vanchoor	13/9 - 18/9
Tine Bach	12/9 - 18/9
Ned, Rhone	12/9 - 13/9
Ragna S.	15/9 - 7
Culborn	15/9 - 18/9
R. Krzywosty	18/9 - 15/9
Mormar Moon	20/9 - 27/9
Ulak	18/9 - 25/9

The following ships recently completed discharge in Kilindini harbour on the dates shown: September 15, 1980 - *Leslie*, Granky, *Eva Dei Mar*; September 16, 1980 - *Ned Rhone*, *Antonios*.

Ships at present discharging in Kilindini harbour: *Ned Rhone*, *Iwaskira Maru*, *Antonios*, *Ned Serouskerk*, *Hellenic Patriot*, *Kotamannis*.

Ships expected to complete discharge during the next two days before September 18, 1980: *Iwaskira Maru*, *Hellenic Patriot*.

fair on the laden passage. There are a number of Danish coastal vessels operating in these waters. One of these with the unusual name of *Tine Bach* has been at Number one berth loading 600 tons coffee, believed destined for the Red Sea or Middle East. Of 300 tons gross, built in 1970, she has a deadweight of 700 tons. The next maize discharger, which should have arrived this week, is the 17,000 ton Portuguese vessel *Serpa Pinto* bringing 15,000 tons of yellow maize. It is rare to have a Portuguese vessel in the port. The last time she was here was with motor cars on charter to Mitsui O.S.K. Lines. She is owned by C.T.M. - one of the largest and prominent of Portuguese shipping companies.

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FRENCH NAVY TO VISIT KENYA THE REPAIR and logistic vessel *Jules Verne* of the French Navy is expected to visit Mombasa from October 16-24, 1980. The vessel, under the command of Capt. J. Lucas has a complement of 19 officers, 140 petty officers and 130 seamen.

# TANZANIAN I.M.F. LOAN

FROM PAGE ONE

last year, but a team sent to Dar es Salaam so irritated Tanzanian officials that negotiations were broken off by President Julius Nyerere.

Officials said the Tanzanians had been told that they had to accept the fund's complete package of traditional policy prescriptions, including devaluation, a curtailment of growth of the public sector, a loosening of government regulation of imports and foreign investment, and liberalization of monetary controls.

In an angry New Year's speech this year, President Nyerere charged that these policies would sabotage the country's Socialist development program, and

denounced as "strange and repugnant the attempt by the International Monetary Fund to exploit difficulties in order to interfere with the management of our economy".

The loan agreement that will soon be signed reportedly gets around the devaluation question by calling for a joint Tanzanian-I.M.F. study of the exchange rate.

It no longer demands a dismantling of the country's restrictions on imports, foreign exchange and price controls, or curtailment in the growth of the sizable public sector.

For its part, Tanzania will have to accept limits on its budget and take steps to improve the efficiency of state enterprises, among other things.

# FRENCH NAVY TO VISIT KENYA

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MR GILBERT ORARO sign writer painter has retired from the service of Kenya Ports Authority after 29 years of service. At a farewell party hosted at Makupa by Ogello Nyajuki Welfare Association he was presented with various token gifts such as plough and sulurias from friends and workmates.

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# I.S.C.O.S. IN THE U.S.S.R.

I.S.C.O.S. secretary general J. Mwanza, has proceeded on a one week's visit to the U.S.S.R. This trip is a return visit after a high-powered Soviet Shipping delegation visited I.S.C.O.S. in Mombasa in March, 1979.

"It is I.S.C.O.S.'s' great that firm contacts and good trading relationships are maintained, improved and where necessary established with all the

shipowners who operate to and from the Eastern African region" said Mr Mwanza. In this way, I.S.C.O.S. fulfils, among other duties, her role of ensuring that the interests of the Eastern African shippers are protected.

The visit is considered to be significant by both parties since many shipping matters of mutual interest will be discussed during the visit.

# ONE YEAR DELAY ON RESEARCH PLAN

LAMU (K.N.A.) - A Shs. 30 million veterinary research and extension project for Coast Province will be completed one year behind schedule due to diverse unavoidable circumstances, a European Economic Community (E.E.C.) project officer Dr Bent Eglund has said. Dr Eglund, who was calling on the Lamu District Commissioner Mr G. Njenga Mtingi during his final survey tour of cattle dips in Lamu District, and Kitelev in Southern Division of Tana River District said that the project planned to take off May 1977 to be completed by April 30, 1980 was now on its one year extension to April 30, 1981. The official said that all the money has now been committed and it is anticipated that the total allocation will be extended and the project completed. Dr Eglund said that a veterinary clinic had already been completed in Wundanyi, Taveta, Kwale and Kilifi in the project also covering one hundred and thirty five cattle dips in the whole Province. However, all the four clinics have been completed at least

one or one and a half years behind schedule and noted that those for Lamu and Tana River may similarly take longer than expected. He also disclosed that the contract for construction of Hota and Mokowe Clinics has been awarded one contractor and work will start soon. Due to the short period remaining work for the Lamu and Tana River Cattle dips have been assigned to other contractors which will mean higher costs but ensure completion of the projects and better work. Previously, the project had been planned on harambee basis where the local people would be required to contribute in labour. In the crash programme they will be required to contribute very little by clearing the sites and making access roads to them before work starts. Dr Eglund observed that Coast had received the lions share in these veterinary projects than any other province in the country due to its favourable livestock keeping conditions.

# BAMBUR CEMENT PILES UP IN SILOS

MOMBASA (K.N.A.) - Managing director of Bambur Portland Cement Company Mr I. L. Roberts has said company had over 100 tonnes of cement in Mombasa silos at the time when there was a shortage of the commodity upcut threatening the build industry. Mr Roberts said the cement could not be readily delivered to upcountry consumers due to the current shortage of rail wagons, most of which are being utilised in transport imported maize upcountry. Mr Roberts said the moving the cement by road might be expensive, it was a rational alternative under circumstances which save the industry from further hardship. He advised customers of Kenya Cement Marketing that his company will at direct collection of commodity from the factory in Bambur. He said the packing could work 24 hours Monday to Saturday customers showed response to the direct purchase appeal. LAMU FEARS LAMU (K.N.A.) - Leaders Lamu District have expressed their fear that Lamu towns deteriorate commercially if the District headquarters moved from Lamu island mainland at Mokowe.

# MOMBASA MEMON JAMIA MOSQUE CENTENARY 1880-1980



HALLOWED COAST LANDMARK: The MEMON Jamia Mosque, Mji Wa Kale, Old Town, Mombasa.

PHOTO: IBRAHIM CINDRI

Best wishes to the  
community on  
Jamia Mosque centenary  
celebrations

from

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KENYA

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Mombasa

Heartiest felicitations to  
the Memon community  
on the centenary of the  
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Sheikh Jamil Abed Tahir - The Saudi Ambassador to Kenya

**'LET US UNITE IN ISLAM'**

I heartily congratulate the Memon community on the centenary celebration of the Jamia Mosque in Mombasa and I am greatly honoured to be the Chief Guest on this occasion. I believe, such functions are important to increase the co-operation and unity between all the followers of Islam.

Sheikh Jamil Abed Tahir, Chief Guest, Ambassador of Saudi Arabia in Kenya.

**THANKING ALMIGHTY FOR HIS KINDNESS AND GRACE'**

Dear brothers,

As a chairman of the Memon Nasserpuria Community, it is my foremost duty to thank the Almighty for His grace and kindness to gift us with this grand occasion. It is in fact a red letter day for all Memos to welcome you all.

It is also a special day for the Memos to ponder on their past achievements and to pray sincerely for the souls of their departed kins, who laid such a firm foundation in the name of Islam on the Coast. Some individuals played major part in this respect and I pray to Allah to grant them a just reward.

Dear brothers in Islam, let us all sit together and listen to the beautiful verses from our holy book and Kasidees in praise of Islam. It is my humble prayer to Rabhul Almin to guide us on the true path of our religion.



MOHAMED Haji Aboo

In the end I must thank all Memos for their everday respect and cooperation to me and my committee. It is their support, which has been our stepping stone to progress and I pray they always maintain the same spirit of brotherhood.

Mohamed Haji Aboo, chairman, Memon Nasserpuria Community, Mombasa.

**THE CHILDREN HAVE NOT LAGGED BEHIND IN SUPPORT**

THE members of the Jamat (community) are very proud of their achievements within the last decade. The credit must go to all including the children, who have not lagged behind in supporting the communities harambee projects on sacrificing their meagre pocket allowances.

The greatest boost has been from those Memos who have not only financed the projects but have sacrificed their valuable time to make success of them. They have really followed our beloved President's Nyayo philosophy of peace, unity and love. The proud achievements stand out in the form of a well run and a popular nursery school, religious classes.

We are also marching on by starting a proper registered primary school, and by grace of Almighty, we will fulfill our dream of high standard secondary school, to cater for all.

The community never falls back to look after the financially handicapped. It has successfully launched a medically approved and registered Aishabai Haji Aboo Clinic and it is possible that

one day the community will be proud possessor of a nursing home.

Second greatest achievement has been the building of beautiful Memon flats, ownership given to the community member on easy terms payments. There are still many such schemes in mind of the officials, schemes which can provide almost similar facilities for low income families.

Members of the community gladly came forward to support the idea of a rest house (Musafir Khana). This building has been nothing less

than a boon for marriage parties.

In sports the community is surging ahead by building a proper Haji Aboo Squash court with the help of donations from club and Jamat members. On availability of proper plot and donations, a club building will be the ultimate goal.

It must not be forgotten that in Jamats' progress, officials played most important role and outstanding amongst all is the present chairman of the community, Mr Mohamed Haji Aboo.

The Chairman and the Members of Nasserpuria Memon Jamat request the pleasure of the company of **THE GENERAL PUBLIC TO the grand centenary celebration of JAMIA MOSQUE** near Piggot Place, Nehru Road, on Saturday, September 20, 1980 at 4.15p.m.



**COMMITTEE MEMBERS OF THE MEMON NASSER-PURIA COMMUNITY - MOMBASA**

SITTING, left to right: Mr A. Nurani, Mr M. Naki Nurani (trustee), Mr Nazir Bharadia (treasurer), Mr M. Husein Mithwani (hon. secretary), Mr Mohamed H. Aboo (chairman), Dr A. M. Salyani (vice-chairman), Mr A. M. Bachoo (hon. secretary), Mr M. Mamdani (trustee). Standing, 1st row, left to right: Mr M. Harunani, Mr A. Kadernani, Mr M. Iqbal Jin, Mr M. Osman Kadernani, Mr A. Khandwalla, Mr M. Harunani, Mr A. Nurani, Mr S. Harunani. Standing 2nd row, from left: Mr A. M. Jin, Mr K. Nurani, Mr A. Jin, Mr A. A. Nurani.

PHOTO: PHOTO CENTRE

**"I AM ONE HUNDRED YEARS' OLD TODAY ..."**

Alhamdulillah, "I" am hundred today, Thanks to the donors of yesterday.

I was named "Memon Jamia Mosque" on my birthday, To grow up to be one of the oldest mosques of today.

Days, months and years have passed today, With me "same" as yesterday.

Young and old come to pray everyday, And I give service night and day.

Thankful I am to all those who visit me everyday Insha-Allah Allah shall honour their Dua and day.

Fare it is to pray five times a day, Please visit me five times a day.

- ANON

# MOMBASA MEMON JAMIA MOSQUE CENTENARY 1880-1980

THE ARRIVAL of the Sindhi Memons on the island of Mombasa was around the year 1840, though they had settled in Zanzibar, Bagamoyo and Sadani during the first quarter of the century. By the end of the third quarter of the century there existed about twenty families, living in Ndiaku and saying their prayers in Miskiti Munara.

Around the year 1880, these Memons decided to erect a mosque in which prayers according to the Hanafi School of thought can be led. Elders like Mr Haji Mohamed Haji Kassam Harunani and Mr Haji Osman Haji Abdul Latif Salyani taking the leading part, raised a fund from the members, secured a plot and erected a small mosque on Harambee basis. Very many faithful volunteered to provide manual labour in the name of God for this virtuous task.

Mr Haji Mohamed Haji Kassam became the first Mutawalli of the mosque and Mr Osman the first Muazzin and Imam.

By the turn of the century almost all the Sindhi Memons had settled in Mombasa. This was also the time when the building of the Uganda Railway had started and with this more Sunni Muslims especially belonging to Hanafi School of thought migrated from foreign countries to settle on this island and so the expansion of the mosque became a necessity. This urgently needed expansion took place in 1895 and gave the main hall its shape which we see till today. This hall is supported on four wooden pillars with a *Mehrab* in front.

**THE MINARET:** The Jamia Mosque got its fame due to the minaret at its back which was until recently considered to be the tallest dome on the island. When the minarets were non-existent, the *Azan* given from this minaret was heard as far as Kisauni and Changamwe. This minaret was built by Mr Haji Mohamed Haji Kassam Harunani at a total cost of Rs. 1700. In those days when skilled labour was scarce, starting a project like this in itself was a novelty.

The services of Mr Ebrahim were secured. This gentleman was the architect as well as the contractor of this minaret and got it built in a few years time. The diameter of the octagonal minaret at its base is about 27 metres whereas its height is about 30 metres. It is a four storeyed structure with three corridors which encircle the minaret at different heights. On top of the minaret, a gold plated crescent and star, which then costed six hundred rupees, was placed. Today we do not see this crescent star as it was burgled in the year 1922. The top dome of the minaret was demolished and rebuilt very recently.

List of Mutawallis: Haji Mohamed Haji Kassam Harunani, Haji Kassam Haji Mohamed, Haji Alimoh'd Khandwalla, Haji Hasham Khandwalla, Mohamed Alimohamed Salyani, Mohamed Hussein Isa Kasmani, Abdalla Alimoh'd Khandwalla, and Adam Osman Kadernani.

List of Imams: Osman Haji Abdullatif Salyani, Mulla Isa Bin Khania, Ahmed bin Mulla Issa, Muallim Abdulkarim bin Ali, Maulvi Fasihuzzaman, Maulvi Gulam Mustafa, Maulvi Moh'd Kassam Nurani, Maulvi M. Osman Shirazi, Maulvi A. Rehman Tarapuri, and Maulvi Abdullbaki Borsadi.

List of Muazzins: Osman Haji Abdullatif Salyani, Kaderdina Abdalla Kadernani, Muallim Hussein Haji Elyas Harunani, Mr Saleh, and Mr Abdulrahim Ramzan Dadani.



THE ORIGINAL minaret built in 1909 which was renovated in 1967.

PHOTO: PHOTO CENTRE, MOMBASA

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# A brief history of the origin of the Nasserpuria Memon Community

## THE ORIGIN

The year 824 Hijri (A.D. 1441) saw the arrival of Peer Yusufzade Kadr, a descendant of Syed Abdulbader Jeelani in Tatta, the then capital of Sindh, a province of Indo-Pak continent now in Pakistan.

A sizeable population of Tatta of that time comprised of, among others, Hindu Lohana merchants. Under the leadership of Sunderji and Hanoraj, seven hundred families numbering more than six thousand members embraced Islam at the hands of the said Peer.

The new converts to Islam were given a new title of "Memon" as the term Lohana could not be compatible any more in view of the other Lohanas practicing Hindu religion. By the passage of time, the word "Memon" became corrupted to "Memon".

As it natural, the rest of Hindu Lohana families detested the action of these new converts and became hostile to them, ostracised them and broke all social and trade contacts with them. Life in Tatta for them became extremely intolerable and so at the advice of the Peer they migrated to settle at Waryya, a village in the neighbourhood of Tatta.

## EXODUS FROM SINDH

Thirty five years later, six hundred families migrated to Halaia in Kathiawar and came to be known as "Halaia Memon". The remaining families continued to stay at Waryya.

In the year A.D. 1541 under

the leadership of Kanna bin Ruknudeen about a hundred of their families migrated to Cutch at the invitation of Ra-Khengar of Cutch. These Memon came to be called Cutchi Memon.

## NASSERPURIA IN MANDVI

Those who remained in Waryya, spread in the settlements neighbouring Waryya such as Nasserpur, Banoth, Wandhya, Tatta etc. They came to be known as Sindhi Memon and starting using the names of their new settlements as their surnames.

From the group remaining in Sindh, some households settled in Nasserpur and later on two among them, one Natho and another Panjo migrated to Cutch. This migration was probably because of a sandstorm which had destroyed Nasserpur at that time.

This migration took place during the reign of Raja Bharmal, who ascended the throne of Cutch in A.D. 1586 and died in A.D. 1633. These Memon were our ancestors who came to be known as Sindhi Memon bearing the surname Memon bearing the surname of Nasserpur. On their route from Nasserpur to Mandvi through the "Rann of Cutch" they were accompanied by "Baba Tamacha" of Karachi.

The Sindhi Muslims made a good impression on the natives of Cutch by their simple but staunch ways of living and behaviour. They were skilled weavers and soon a trade developed with Zanzibar, then the chief town of East Africa.



MAP SHOWING SIND & CUTCH

It followed that soon Memon started to settle in Zanzibar. An accidental visit to Mombasa founded the settlement here.

## SETTLEMENT IN EAST AFRICA

With the success of the newly settled Memon the population of Nasserpuria Memon by now had become centralized in East Africa. By the start of the building of the Uganda Railways most of the Nasserpuria Memon had migrated to East Africa and made their settlement in Zanzibar, Bagamoyo, Mombasa, Malindi and other villages.

## SETTLEMENT IN MOMBASA

By the turn of the century almost all Nasserpuria had moved from other settlements and made Mombasa their home. When this had happened,

ouinting a mosque was found absolutely necessary. So the families residing in Mombasa bought a plot where they built "Memon Jamia Masjid" in 1880 and a Jamat Khana in 1883.

Prior to that, Namaz was being prayed at Masjid Munara, which still exists. The famous minaret which stands in the rear quarters of the Jamia Masjid was built by Mr Mohamed Haji Kassam Harunani in 1908, and presented to the Jamat.

This well personality had come to Zanzibar in about 1869, and later settled permanently in Mombasa in about 1872.

The passage of time saw a further influx of Memon into Mombasa. This necessitated the expansion of the Jamia Mosque. Our present Mosque is the result of the third time expansion.

Heartiest congratulations and best wishes to Nasserpuria Memon Jamat on the historic occasion of the Golden Jubilee Celebrations from

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# ERROL ON FOOD

## CHICORY: Baked with Ham

**CHICORY** Total confusion surrounds this vegetable which is known in both America and France as Endive. The English however when referring to Endive mean the curly headed salad plant, which incidentally can be bought in Nairobi all the year round and makes a wonderful change from the common or garden brittle lettuce grown in Kenya.

The vegetable we are discussing today is the fairly bitter and delicate chicory which, in old English cookery books is referred to by its Flemish name as "witloof". It is a close relative of the chicory whose roots are steamed and ground and added to coffee. Its whiteness is achieved by being grown under straw to produce the tightly packed leaves which make an excellent salad and which complements veal, game, cheese or chicken when cooked.

It needs little preparation and the bitterness, if distasteful to the individual palate, can be reduced by blanching it in boiling water for two minutes (however chicory is an acquired taste and those who enjoy it do not, on the whole bother with the blanching process). A little lemon juice in the water will preserve its sun-starved pallor.

### CHICORY BAKED WITH HAM:

Beat three whole eggs into a quarter of a pint of cream. Combine with a pint of milk and season with salt and pepper. Take four chicory heads (if they are large, halve them) and wrap each in a slice of ham. Secure if necessary with cotton or a toothpick.

Pack these into a casserole dish, cover with the liquor and bake in the top of a preheated

oven for approximately 40 minutes. If a less rich dish is required, use either Bechamel or Mornay Sauce in which to mask the ham and chicory and bake as suggested. Serves four.

The Italian version of the above dish looks tempting enough and is called Cicoria Belga Alla Crema - Belgian Endives cooked in a cream sauce. It was created by Franco Lagattola and would accompany a dish of veal or ham to perfection.

Cook eight trimmed, medium-sized Belgian endives (chicory) in salted water and a little lemon juice until tender. Drain well. Season with salt and black pepper. Arrange in a serving dish and mask with hot Bechamel sauce to which you have added five tablespoons of heavy cream and a generous pinch of dill. Serve piping hot. Serves 4-6.

### CHICORY WITH GRAPEFRUIT SALAD:

2 heads of chicory  
2 grapefruit  
8 tablespoons olive oil  
2 tablespoons white wine vinegar  
2 tablespoons grapefruit juice  
salt and white pepper  
Tabasco sauce

Discard any damaged outer leaves. Trim the root. Wash and dry thoroughly then cut across into thin slices and put in a bowl. Extract the juice from half a grapefruit.

Peel the skin from the remainder and remove all white pith. Divide fruit into segments. Cut each in half and combine with chicory. Make a dressing from the oil, vinegar and grapefruit juice. Season to

taste. After adding the Tabasco pour over the salad and toss well. You will find that the chicory and citrus flavours combine happily to make a sharpish, refreshing salad. Very good with rich meats or served on its own with cheese. Serves 4.

Gertrudes Stein's close friend, Alice B. Toklas who was greatly esteemed as a cook, used to prepare chicory by baking them thus:

"Wipe 12 endives, remove leaves, cut both ends in a casserole with a cover that closes hermetically place 1/2 cup of butter. Add endives (chicory leaves) sprinkle with 1/2 teaspoon salt and 1/4 teaspoon of sugar over them and the juice of a lemon.

## THERE'S MORE TO BIASHARA STREET THAN KITENGES ...

THERE'S more to Biashara Street than shops adjacent to each other all stocking khangas, kitenges and associated fabrics. Once aiming only at the tourist but now quite a favourite with the locals is Anil's Arcade, on the left as you walk from the market.

His shop is divided into two: the "khanga" part and through an arch to next door, which is where COASTWEEK devoted its time this week and had an enjoyable look round. After reading the following you'll probably do the same.

There are verdite busts and animals, the latter from the former size up. The faces of the former cannot but hold your attention, the expressions and details being most realistic. On each bust there is a written story you will receive upon purchase. This gives the name of the carver and the actual material used, naturally from this continent.

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PICTURED ON the training course at Whispering Palms Hotel are Sister George Bunde (Mbooni); Mary Mbuva (Kanduvu); Susa Wanjiko (Kigumo); Dinah Katina (Kapenguria); Mary Okei (Bungoma); Wambuyi Kogi (AMREF field officer); Susan Kuri (Social Development Officer, Ministry of Culture and Social Services); Bernadette Ouma (Ahero); Nyambura Githagu (AMREF field officer and co-ordinator of the training course); Joan Thi (Kiritimio); Eunice Rintari (Kirinyaga); and Christine Kam (Kilifi).

## UNICEF COURSE

GOING DOWN to the sea for a month's training course at Whispering Palms Hotel, Kikambala sponsored by UNICEF and the African Medical and Research Foundation are supervisors from ten Family Life Training Centres in Kenya which come under the Ministry of Culture and Social Services.

FLTCs play an important role in Kenya's Family Life Training programme, and the course is a follow up on the work being carried out under this programme.

It is being conducted by Norman Scotney, head of AMREF's Health, Behaviour and Education department, assisted by Susan Kuria, Social Development Officer with the Ministry of Culture and Social Services; Wambuyi Kogi and Nyambura Githagu, both field officers with AMREF.

The object of the course, said its co-ordinator Nyambura Githagu, "is to bring all supervisors together to discuss and exchange ideas on the development of the Family Life Training Programme."

### NETA PEAL reports

Experienced personnel from AMREF and the Ministry of Culture and Social Services are speaking on a variety of relevant subjects such as nutrition, agriculture, livestock administration and teaching methods.

A medical artist has also been invited along.

The training course was officially opened by the director of Culture and Social Services, Coast, Mr. Wily Wabome, who said that FET will be opened in every district of the country to help families to learn more about adequate feeding methods.

## ELAINE Shopping

### SMALL CONCERN WITH BIG PLANS

QUITE A small concern with a big turnover is Nyeri Plumbing and Engineering Works situated in Hiale Selassie Road by Visitor's Inn, opposite the Esso Petrol Station.

You're right, this business was established in Nyeri in 1948. Here in Mombasa the proprietor is Mr. Shabir assisted by his cousin, Mr. Shaker, with five qualified fitters, assisted in their turn by seven helping hands.

Some of the work they do includes general repairs in plumbing but they are probably the only business in Mombasa with an electric pipe threading machine. This little marvel means that you can get your burst or leaking pipe mended in any congested place eliminating the need for dismantling the pipe itself and much of the surrounding area.

Isn't it a good idea to get a solution to the "no water on the island between 6p.m. and 6a.m." problem? Nyeri Plumbing Works will sort this out for you for they will install a water shortage tank anywhere in your house - ceiling roof or even underground with a pump to bring it up to your taps.

If you want hot water, they again are the people to be called in for they also install hot water systems. Other sides to this little place are general masonry, carpentry or electrical jobs. They do not keep all the spares in their world but limit them to basic plumbing and they certainly have a good selection of what they feel will be used daily for repairs. Except for bath tubs they also have a limited amount of sanitaryware, English, Pakistani or Indian, white, but they can always lay their hands on the colour you request.

There are bath and basin fittings, sink mixtures, bid mixtures from Renato Piralla of Italy. Also in this line a German imports.

Amongst Nyeri Plumbing and Engineering Works' satisfied customers are oil companies and some of the larger group of beach hotels. So next time you have a burst pipe the equivalent of 999 will be 24487 - Nyeri Plumbing and Engineering Works.

## HOORAH! JOHNSON'S ARE BACK FROM CHICAGO WITH SHEEN STRAIGHTENER

AFTER a long absence Johnson's products of Chicago are back in Mombasa at Coast Medical Stores (Tel. 25600 or 26435). Let's tell you a little about the existing items to refresh your memory and at the same time introduce you to the new.

There is an Ultra-Sheen Straightener. In a neat box comes the entire kit and this product is in three strengths: Mild for delicate hair; Regular (self descriptive) and Super for stubborn hair.

Another kit called 'Afro-Sheen Blow-out' gives the Afro wig look.

When hair is too frizzy it is difficult to manage but Afro-Sheen Hair Conditioner makes it easy to comb. The French

adjective for woolly or fuzzy hair is Crepu - sounds nice - and the product to use for Crepu is, of course, Johnson's.

An effective conditioner and hair dress is designed specially for people with extra-dry hair. Gentlemen suffer equally from this malady so this is a must for them too.

### CONDITIONER

In another jar is Ultra Sheen Protein Creme Conditioner. A further one contained a Lanolin enriched Creme Shampoo.

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Mombasa is looking forward to seeing a sample of this well-known Director's work and enquiries are being made already at the booking office of the Little Theatre Club.

Booking is already open to members of the L.T.C. and to the public on Monday, September 22.

There will be performances at 8p.m. on Wednesday, Thursday and Friday October 8, 9 and 10, and two performances on Saturday, October 11 at 6 and 9p.m.

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Congratulations to Shree Jain Shvetamber Derawasi Sangh, Mombasa



A GROUP photograph of 20 members of the Jain community who fasted from 8-12 days during the 'Paryushan Parva' festival.

**THE BAHUMAN FESTIVAL FOR THOSE FASTING**

FOLLOWERS OF Jainism in Mombasa who number about three thousand have marked the festival of Bahuman in honour of those who have been fasting.

Over two thousand followers assembled at the Jain Temple to pay tribute to nineteen women and one man who forgo the luxuries of life in observing one of the sacred rites in the religion of Jainism.

They were presented with tokens of gifts donated by their community as a gesture of honour and appreciation for the sacrifices they had undergone in the name of their religion and the community of Jains.

One of the principles of Jainism — Ankanwad — requires its followers to be tolerant, merciful and kind to all living creatures, be they human beings, animals or insects.

During the period of fasting the followers of Jainism re-dedicate themselves to these principles, praying for others and offer forgiveness for past human sins. All temptations for lust and greed are terminated, giving way to the purification of the soul.

Ahimsa (non-violence) requires the followers of Jainism to be non-violent, generous and mindful of the welfare of fellow human beings. In the same spirit they are required to avoid the accumulation of wealth at the expense of others.

They must be vegetarians and they must not eat any meat or anything grown inside the ground.

The fasting festival which is marked every year also honours the last of the twenty four Tirthankar (Prophets) Lord Mahavira.

In this year's fasting in India a middle-aged lady has gone on record as having fasted for 75 days while an old man aged 87 fasted for 41 days.

In Mombasa this year a lady topped the list by fasting for 12 days while the only man in the group aged 29 clocked nine days.

The Jain community is also involved in other activities. The community operates the Jain Temple, the Jain Pathshala and the Jain Library. Other institutions include M. M. Shah Primary School and M. V. Shah Nursery School which both cater for all races. The community also runs a religious school and offer cookery and kitchen services for members of the community who wish to eat according to the requirements of the religion.

The majority of the Jains are businessmen who come from India. Through their religious activities they contribute in various field to the welfare and development of the country.

**'NON-VIOLENCE'**

JAINISM IS known as religion of Ahinsha — non-violence, non-injury or non-killing — of any living being by thought, word or deed.

Right Faith, Right Knowledge and Right Conduct are the three most essentials for attaining Moksha — Salvation. In order to acquire these, one must take five great vows:

- Ahimsa — non-injury — he shall not do violence to any living being
- Satya — Truth — he shall speak the truth
- Asteya — non-stealing — he shall not commit theft
- Brahmcharya — celibacy — he shall observe celibacy
- Aparigraha — non-acquisition — he shall not possess worldly things.

In addition to these five great vows Jainism has laid much stress on Amity (Maitri), Appreciation (Pranidya), Compassion (Karuna) and Equanimity (Madhyastha) and on the observance of ten fold code of conduct i.e.

- Forgiveness • Humility • Straight-forwardness • Truthfulness
- Purity of body and mind • Control of senses • Penance • renunciation • Greedlessness • Chastity.

**"BEST WAY TO PROMOTE THE GURU'S TEACHINGS"**

IT gives me great pleasure to note that Shree Jain Shvetamber Derawasi Sangh is celebrating their annual Paryushan Parva Mhovesav for eight days and bringing out a special supplement on the occasion. This is the best way of promoting the teachings of their Guru.

Jainism is the oldest religion

and its last and 24th Tirthankar was Lord Mahavira who gave the word through India its message of non-violence, love, peace and unity.

I wish the organisers success and best wishes on the occasion.

B. P. S. Kapoor,  
Assistant Commissioner for India,  
MOMBASA.

**SACRED LIFE**

THE universe is not for man alone, it is a field of evolution for all living beings. Live and let live is the motto of Jainism.

Jainism has firmly held that life is sacred irrespective of species, caste, colours, creed or nationality.

The practice of Ahimsa i.e. non-violence is both individual and a collective virtue and the kindly attitude, which requires that human hearts should be free from baser impulses such as anger, pride, hypocrisy, greed, envy and contempt, has a positive force and a universal appeal.

On this religious celebration of Paryushan Parva, I pray Lord Mahavira, that sacred stream of amity and spirit of goodwill flow forever in every human



heart.  
May we all sing in chorus the immortal song of human concord.  
Karsandas Bhagwanji Sheth,  
chairman, Shree Jain Shvetamber Derawasi Sangh.



**FLASHBACK:**

THE FOUNDATION of the Temple complex was laid by late Mrs. Ladhvibai Bhagwanji Hansraj Sheth on August 30, 1937.

# LORD MAHAVIR AND JAINISM

## LORD MAHAVIR

Lord Mahavir is the Last i.e. 24th Tirthankara of the Jains. Jainism prevailed in India since the time of the first Tirthankara Lord Rishabhadev. Lord Mahavir reorganised the Jain religion. The preaching of Lord Mahavir is preserved in Jain scriptures.

Lord Mahavir was born in a royal family in the year 599 B.C., on the 13th Day of the bright half of the month Chaitra, at Kundgram, a suburb of the city of Vaishali (Bihar State) in India. His father Siddhasena was the chief of Kundgram and his mother Trishala was sister of King Chetaka of the kingdom of Mithila. The child was named "Vardhamana". From the day of his birth the wealth, prosperity, glory and prosperity of the royal family of the people began to increase immensely.

From early days of childhood Vardhamana had shown extraordinary physical strength and distinguished qualities. Hence he was the acknowledged leader of the young children. Child Siddhamana could catch a serpent and control an elephant. Therefore he was also called Mahavir.

After completing his studies Mahavir informed his parents that he had no intention of marrying. He wanted to remain a bachelor, observe perfect celibacy, and live the life of an ascetic. But at the request of his parents Mahavir married a royal princess. Not much is known about the married life of Mahavir. He had one daughter named Priyadarshana.

At the age of thirty, Mahavir left the royal palace and family and went out all alone in the early part of the day and made a public renunciation of all worldly wealth, belongings and attachments.

Mahavir spent the next twelve years in attaining the highest knowledge (Kevalgnan) required for the liberation of the soul. He had no possessions, not even a piece of cloth on his body. He was nude and barefoot. He went from place to place. He stayed in open parks or in public places meant for ascetics, ate very little out of whatever was offered to him by the people.

Most of the time in prayer, meditation and contemplation, cared very little for rest, sleep or other comforts of the body, observed perfect celibacy and exercised perfect self control. There are

several incidents (e.g. of Shulpani Yaksha, of Chandakaushik serpent, of Sangam demon, of cowherds etc.) of harassments and tortures, but Mahavir never lost his temper or wished evil of the torturers. He remained quiet, peaceful and meditative.

At the end of twelve years of very hard penance and self control, Mahavir at the age of 42 attained Kevalgnan or Omniscience, the highest type of knowledge, which knows no limits and which is infinite. He became Kevalin or Jina, a Conqueror. He became Lord Mahavir.

Lord Mahavir then spent the rest of the thirty years of his life in going from place to place on foot for preaching Jainism. He had now many followers, both monk and householders. He

BY  
**PROF. RAMANLAL C. SHAH**  
 HEAD  
 DEPARTMENT OF GUJARATI  
 UNIVERSITY OF BOMBAY  
 BOMBAY — INDIA

travelled in different parts of India. The places where he stayed have since then been centres of pilgrimages. Many kings of his time accepted Jainism and became his disciples. Thus Lord Mahavir had hundreds of thousands of followers, increasing day by day.

At the age of seventy two Lord Mahavir left the human body and liberated his soul from the cycle of birth and death, in a place called Pavanuri on 30th day of the month Ashwin in the year 527 B.C. The last two days and two nights were spent by him continuously in preaching, for the knew that his body would exist for that much time only.

## JAINISM

Jainism is one of the greatest religions of the world, though it is not known much outside India. Even in India, compared to the total population of India, Jainism at present is followed by a minority of the Indian population amounting

to about four million people. Yet Jainism is not unknown to the scholars of world in the field of religion and philosophy, because of its highest noble religious principles. Though followed by comparatively less people in the world, Jainism is highly respected by all those non-Jains who have studied Jainism or who have come into contact with the true followers of Jainism. There are instances of non-Jain people in the world who have most willingly either adopted Jainism or have accepted and put into practice the principles of Jainism. Though a religion of a small minority, Jainism is not the religion of a particular race, caste or community. People from all the four classified communities of ancient India—Brahmin, Kashatriya, Vaishya and Shudra have followed Jainism. In the principles of Jainism there is nothing which would debar a person of any particular nation race, caste, community, creed etc. from following Jainism. Hence Jainism is a Universal Religion.

The followers of Jainism are called Jains. The word 'Jain' is derived from the word 'Jina'. One who follows and worships Jina is called a Jain. Etymologically 'Jina' means the conqueror or the victorious. Those who have conquered all their passions and have attained perfect liberation of their soul from the cycle of birth and death are called 'Jina'. A 'Jina' who spiritually leads and guides his followers is called 'Tirthankara'. According to Jainism the time is cyclic. One cycle of time, consisting of six parts of ascendance and six parts of descendance, has more than millions of million and million years, and in one such cycle there are twenty four such Tirthankaras. In the present cycle of time the first Tirthankara is Lord Rishabhadev or Adinath and the last Tirthankara is Lord Mahavir.

## THE JAIN CONCEPT OF SOUL

According to Jainism the universe consists of six elements of which the most important is 'Life'. It believes that there is life not only on some other planets also, but it is there even outside the solar system. The Jain concept of the cosmos is given in much detail in the scriptures of Jainism.

Jainism believes in Plurality of Soul i.e. every living being has a soul. Not only human beings and animals, even trees, plants, bacteria and microscopic viruses have souls. There is life even in mud, water, air, fire and light, which we cannot see with the naked eye or with the most powerful microscope. Jainism has classified 8.4 million different species of life in the universe.

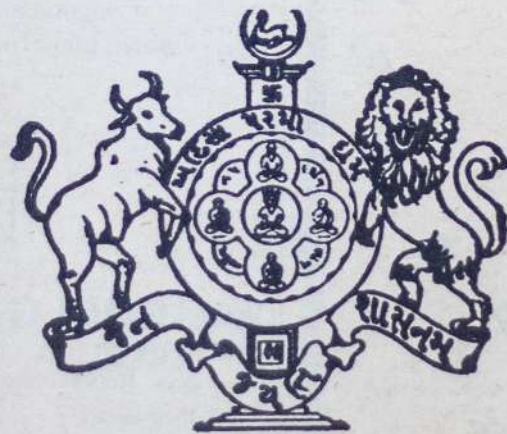
All living beings, whether big or small, has a soul. All souls are equal. The soul is independent, eternal, immortal and invisible. It cannot be cut, it cannot be burst, it cannot be melted or it cannot be dried up. At the end of life the body dies, but not the soul. The soul transmigrates to another life. It moves from life to life and expands or contracts according to the size of the body of the living being. The soul thus keeps on transmigrating from life to life, unless and until it liberates itself from the cycle of birth and death. When it attains liberation or salvation i.e. Moksha or Nirwan, it has never to enter again into the cycle of birth and death. In order to achieve this highest goal of Moksha, Jainism explains the Law of Karma and shows the path of Moksha.

## THE LAW OF KARMA

The world is full of joy and sorrow. Some people are happy and some are unhappy all throughout their life. Some people are happy or unhappy for some time. A child is born without eyes and ears. A man saves his life miraculously in a plane crash. A saint is murdered. A murderer enjoys all his life without being detected. When we ponder over all such and so many other incidents those happen around us, we are puzzled. We ask "Is there justice in this world? If it is there, why should such things happen in this world? Is not God cruel and unjust? Is there any rule or law which decides all these things?" To this Jainism answers, "Yes." There is a law which decides and explains all these things. It is the Law of Karma (i.e. The Law of Deeds or Actions).

According to Jainism, the Law of Karma leads us to believe in the theory of rebirth, which ex-

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# LORD MAHAVIR AND JAINISM

FROM PAGE 23

plans all that is inexplicable about such incidents.

With this Law of Karma, Jainism explains why there are joys and sorrows, happiness and unhappiness, prosperity and adversity, equalities and inequalities in the world, why one person is rich and the other is poor, why one is intelligent and the other is dull, why two persons do not have similar face, figure, voice, fingerprints etc. According to Jainism there are eight types of Karma (regarding faith, knowledge, attachment, experience, type of life and age, name, family and obstacles) and whatever happens is due to the relevant Karma, either as result of an old Karma of the previous or the present birth or is due to a new Karma which is being produced. Of all the Karma it is most difficult to conquer the Karma of attachment because of anger, ego, infatuation, greed etc. When the body dies the soul transmigrates to another life with the remaining Karma.

Jainism believes that soul is an independent and the most powerful substance and therefore the soul itself can liberate itself from the bondage of Karma. This could be done by adopting the right path of liberation—the path of Moksha.

Right, Faith, Right Knowledge and Right Conduct are the three most essentials for attaining Moksha. In order to acquire these, one must take the five great vows: 1. Ahimsa (Non-Injury) 2. Satya (Truth) 3. Asteya (Non-Stealing) 4. Brahmacharya (Celibacy) and 5. Aparigraha (Non-acquisition). Among these five vows "Ahimsa" is the cardinal principal of Jainism and hence it is called the highest



॥ अंनिम तिर्थंकर श्री महावीर स्वामी ॥

religious principle or the cornerstone of Jainism.

## AHIMSA (NON-INJURY)

Lord Mahavir has said that all living beings desire life and not death. Therefore no one has a right to take away life of any other being. Therefore killing of life is the greatest sin. There are people who believe not to kill human beings, but they do not mind animals being killed. According to Jainism Killing of animals is also a great sin. Jainism still goes further and says that there is life in trees and plants, and there is life in air, water, mud etc. and all living beings have an equal right to exist. Therefore we should not kill life of even lower or lowest strata. Life is dearer to everyone and therefore we must have respect for life. Not only "Live and let Live" but "Live and help others in living" should be our principle.

Just as a head of the family looks after the welfare of the family members, man, who enjoys the highest place in the evolution of life, should look after the welfare of the other lower living beings.

Jainism further says that sometimes you may not kill a living being, but may speak something which may hurt the feelings. Sometimes you may not kill a living being, but you may think of killing it. Therefore you also commit sin when you speak hurting words or the moment you start thinking of killing some life. Hence, as per Jainism, the sin is committed not only by action, but by speech and by thought also, which again is three fold i.e. (1) you may commit sin yourself or (2) you may ask some one to commit sin on your behalf or (3) you may support or praise the sin committed by someone. Hence one should refrain from committing this nine-fold sin.

The universe is full of living beings, big and small and therefore it is impossible to exist without killing or injuring some of the smallest living beings. Some lives are killed even when we breathe or drink water or eat food. Therefore, Jainism says that minimum killing should be our ideal. Moreover, it is more serious where killing is done intentionally or through indifference. Therefore great care should be taken in all our daily activities so that minimum violence is com-

LORD MAHAVIR, the 24th and last Tirthankar who is remembered and honoured every year



With best wishes and congratulations to Shree Jain Shvetamber Derawasi Sangh Mombasa on the holy occasion of Paryushan Parva

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# LORD MAHAVIR AND JAINISM

FROM PAGE 24

mitted by our deeds, speech and mind.

In the universe, there are different forms of life, such as human being, animals, insects, trees and plants, bacteria, and even still smaller lives which cannot be seen even through the most powerful microscope. Jainism has classified all the living beings according to their sense organs i.e. having five senses, four senses, three senses, two senses and one sense. It is more serious if life of the highest form is killed. Therefore Jainism preaches strict vegetarianism and prohibits flesh-eating.

Jainism firmly believes that life is sacred, irrespective of caste, colour, creed or nationality and therefore not only physical or mental injury to life should be avoided, but should have all possible kindness towards all the living beings. This should be the spirit of Ahimsa.

### TRUTH, NON-STEALING AND CELEBRACY

To speak truth requires moral courage. Only those who have conquered greed, fear, anger, jealousy, ego, vulgarity, frivolity etc. can speak the truth when required. Jainism insists that one should not only refrain from falsehood, but should always speak the truth which should be wholesome and pleasant.

The vow of Non-Stealing insists that one should be honest and should not steal anything or rob others of their wealth, belongings etc. Further, one should not take anything which does not belong to him. If a thing is unclaimed and unattended that does not entitle one to take that thing. One should observe this vow very strictly and should not touch even a worthless thing which does not belong to him.

Total abstinence from sex-indulgence is called Brahmacharya or Celebracy. Sex is an infatuating

force which obscures the right path of Moksha and sets aside all virtues and reason at the time of indulgence. This vow of controlling sex passion is very difficult to observe in its subtle form, because one may refrain from physical indulgence but may still think of the pleasures of sex. There are several rules laid down for observing this vow, both for monks and for householders.

### APARIGRAHA (NON-ACQUISITION)

Jainism believes that more a man possesses the worldly wealth, the more he may be unhappy and the more he is likely to commit sin, physical, mental and spiritual, because worldly wealth creates attachments which would continuously result in greed, jealousy, selfishness, ego, hatred, violence etc. Lord Mahavir has said that wants and desires have no end and only the sky is the limit for them.

Attachment to worldly objects results in the bondage of the cycle of birth and death. Therefore, one desirous of spiritual liberation should withdraw from all attachments to the pleasing objects of all the five senses.

This Jain principle of limited possession helps in equitable distribution of wealth, comforts, etc. in the society. Thus Jainism helps in establishing socialism, economic stability, and welfare in the world.

Jainism has laid down and described in much detail these five great vows for the path of Moksha. These are to be observed strictly and entirely by the monks and nuns. Partial observance is laid down for the householders with additional seven vows. There are other thirty-five rules of conduct laid down for the householders.

In addition to these five great vows, Jainism has laid much stress on Amity (Maitri) Appreciation (Pramod) Compassion (Karuna) and Equanimity (Madhyastha) and on the observance of ten-fold code of conduct i.e. (1) Forgiveness (2) Humility (3) Straightforwardness (4) Truthfulness (5) Purity of mind (6) Control of senses (7) Penance (8) Renunciation (9) Greedlessness (10) Chastity.

Jainism has thought of the gradual evolution

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# JAINS JOIN IN BIGGEST FESTIVAL OF THE YEAR

NEARLY 15,000 Jains in Kenya have celebrated their greatest religious festival of the year from Sunday, September 6, 1980 to eight days.

During these days, they will observe various religious rites and practices as prescribed by their guru Tarshankar, Lord Mahavira.

There are many Jains who will observe fasts lasting for a day or for several days and go without food and water as well. They try to renounce from all worldly pleasures and belongings.

In fact, the festival is arranged specially for the visiting Jain for the heart searching. Every Jain takes account of his deeds of the past year and leaves a lesson for the next year.

A special significance is attached to all the eight days of the festival in which the fifth day is observed as the birthday of Lord Mahavira.

The last day is the greatest day when they undergo a special rite known as 'Samavasar' Pratikramana lasting for nearly four hours in which they seek pardon asking for the forgiveness for their sinful deeds of the past year and forgiving the sinful deeds of the others.

The real significance of the festival lies in this fact - forgive and forget the wrongs of the others and get forgiven for your own wrongs by others.

The Jain temple in Mombasa will be the busiest centre throughout the festival. There are about 5,000 Jains in the town.

Honorary secretary.

## THE IMMORTAL SONG

MAY the sacred stream of amity flow faster in my heart,  
May the universe prosper, such is my cherished desire.

May my heart ring with ecstasy at the sight of the virtuous,  
And may my life be an offering at their feet.

May my heart bleed at the sight of the perished, the cruel, the ir-religious,  
And may tears of compassion flow from my eyes.

May I always be there to show the path to the faithless wanderers of life  
Yet it should not harken to me may I hide in patience.

May the spirit of goodwill enter all our hearts,  
May we all sing in chorus the immortal song of human concord.

CHITRARJANI



GURUDEV CHITRARJANI, a renowned professor and a Jain philosopher visited Mombasa during August for three days. He is the founder of the Jain Meditation Centre in New York, where about 17,000 Americans are participating in its activities.

## કલ્યાણ ભાવના

ત્રેતાભાવનું પવિત્ર સ્તરણું મુજ હૈયામાં વધ્યા કરે,  
શુભ યાત્રો આ સકલ વિશ્વનું, એવી ભાવના નિત્ય રહે.  
ગુણથી ભરેલા ગુણીજન દેખી હૈયું મારું નૃત્ય કરે,  
એ સતોના ચરણ-કમલમાં મુજ જીવનનું અર્થ રહે.  
દીન, કૃર ને ધર્મ-વિહોણા દેખી દિલમાં ઠઈ રહે,  
કરુણાબીની આંખોમાંથી, અશ્રુનો શુભ સ્રોત વહે.  
માર્ગ ભૂલેલા જીવન પથિકને માર્ગ ચીંધવા જીભો રહું,  
કરે કષ્ટે એ મારગની તોયે સખતા ચિત્ત ધરું.  
ચન્દ્રપ્રભની ધર્મ ભાવના, હૈયે સી માનવ શાવે,  
વેર-ઝેરનાં પાપ તણને મંગળ ગીતો એ ગાવે.

-ચત્રભાનુ



SITTING, left to right (first row) Mrs Manjula Shah (executant secretary), Mr. Mahendra Shah (hon. secretary), Mr. Karandasa Shah (chairman), Ramniklal Shah (vice-chairman), Mr. Shampi Fara (treasurer). Second row, standing (left to right) Mrs Damyanti Shah, Mr. Naranchand D. Shah, Govindji Shah, Manukhial P. Shah,

Manukhial P. Malde, Zaverchand Shah, Bhimji Dhanani, Maganlal Nigda, Jayantilal Shah, Premchand Dhanani, Hasmukh Shah, Naranchand F. Shah, Chandulal Shah, Ramniklal R. Khimasia, Keshavalal Shah, and Mr J. D. Shah.

(PHOTO: VIPUL ART-STUDIO)

## 'SUPERB TEMPLE EDIFICE'

THE Jain Temple in Mombasa where all these people of faith gather together is a monumental and artistic structure.

When one sits at the entrance of the Jain Temple and contemplates, one cannot help remembering the words of the late Indian President, Dr. Rajendra Prasad of India. He had said: "Jainism has contributed to the world the sublime doctrine of Ahimsa."

No other religion has emphasized the importance of Ahimsa and carried its practice to the extent that Jainism has done. Jainism deserves to become the universal religion because of its Ahimsa doctrine.

To make the numerous artistic and intricate paintings, murals and carvings together with the traditional architectural design the renowned sculptor, Shree Anurilal Mulshankar, Trivedi, was specially brought from India. Three other skilled artisans were also called specially from India for the purpose.

To the 'man' who walks, stands, sits, sleeps, eats and speaks with vigilance, no sin accrues.

Jaina ethics always take into account all the different views and tries to reconcile them. Various factors of time, nature, fate, accident and matter find their proper place in Jaina view of life.

The above quotations reflect the essence of Jainism

We would like to congratulate the Shree Jain Shvetamber Derawasi Sangh on the completion of Paryushan Week

Long live the Jain Sangh

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CELEBRATIONS AT the Jain Temple on the occasion of the completion of the Vardhaman Tepsi Hori by Mrs Kasturben Premchand — a period of fasting and penance over 12 years. Mrs Harbhaben, wife of the chairman gives present. Date: July 21, 1978.



DURING THE morning prayer the pupils of primary class offer prayer to Lord Parsvanath (on the middle) Lord Admnath (1st Tirthankar out of 24 Tirthankar and last Tirthankar Lord Mahavir).



SPECIAL REPORT compiled by RAMNIKLAL RAICHAND SHAH (KHIMASIA)



THERE HAVE been occasions when many Jains have fasted alternately for one continuous year. The latest occasion was in 1979 when three ladies had Varshi Tap.



આચાર્ય વિજય પ્રતાપ સુરિશ્વરજી માંગરોળમાં કાળઘર્મ પામ્યા ત્યારે બે દિવસ સુધી કેસરના છાંટણા વર્ષ્યા હોવાનો ઘણા બાવિ-કેને અનુભવ થયો હતો.

મહારાષ્ટ્રીયન પારિલમાંથી જૈનસાધુ બનેલા મુનિ સુયોદ્ધ વિજયજી.



આચાર્ય વિજયઘર્મ સુરિશ્વરજી મહારાજ સાહેબ. જેમની પ્રેરણાથી પાલીતાણામાં હોસ્પિટલ બંધાવવાનું કાર્ય ચાલી રહ્યું છે.



MRS NIRMALA FINAY SAVADIA has fasted for twelve days this year which has been the highest number of days during this year. We hope she will continue her spiritual path of Tapaharya and we pray to God to give her added strength.



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**LORD MAHAVIR  
AND  
JAINISM**

FROM PAGE 25

of the soul and has described fourteen stages (Gunasthan) of the evolution of soul. With the help of the above-mentioned vows and virtues a soul can gradually liberate itself and attain Nirvan.

**ANEKANTVAD**

The principal of Anekantvad or Syadvad is a very valuable contribution of the Jainism to the world thought. This doctrine is also known as the theory of Relativity of the Philosophy of non-absolutism or the philosophy of Relative Pluralism. This principle teaches us how to realise truth in its varied aspects.

Lord Mahavir has said that every substance has infinite attributes or qualities and different attributes may be seen through different angles. Just as a coin has two side or a Prism has many sides, similarly every substance or situation has many aspects which could be seen from more than one side. A man may be son of a father and father of a son or he may be someone's brother or nephew or uncle or brother-in-law, or grandfather or grand-son and so on. The town in which you stay is in the south for the people of the north and is in the north for the people of south and so on. Therefore every substance or situation should be looked from different angles in order to realise the truth underlying in its different aspects. It helps us to understand the view-points of others. If a man ignores various other angles or view-points of an object or situation, and sticks to one particular angle or view-point he will never realise truth in its varied aspects.

Thus, Anekantvad teaches us that the kingdom of truth can be reached through different ways. It also teaches us not to impose our own thoughts

or views on others, but should try to reconcile with the thoughts or viewpoints of others. This principle therefore, if earnestly put into practice shows us how to remove our short-sighted, selfish and partial outlook. It shows us how to remove discord and disharmony and establish concord any harmony in life, by being catholic and tolerant in our outlook and attitude towards others.

The principle of Anekantvad should be applied to every field of life. It shows us how to respect candid opinions of all free thinkers of the world and therefore the roots of modern democracy could be traced in this Jain principle. It establishes unity in diversity. It promises reconciliation of divergent or conflicting statements, thoughts, ideologies, systems, religions etc. Thus the principle of Anekantvad can be a great instrument to peaceful co-existence and unity in the world.

Thus Jainism believes in the right faith, right knowledge, right conduct, non-injury, truthfulness, non-stealing, celibacy and non-adulteration, non-acquisition of wealth, amity, appreciation, compassion, equanimity, forgiveness, humility, straightforwardness, purity of mind, control of senses, mercy, penance, renunciation, greedlessness, chastity, respect for other's view-points etc. In short Jainism has advocated for all the best virtues required for peaceful and happy living for all the living beings and also required for the liberation of the soul from the cycle of birth and death. Jainism has thought of every possible situation in life, has elaborately analysed them and has guided the followers of all categories forwards the right path.

2500 years before Lord Mahavir reorganised Jainism and put it on a very sound footing, so that it is followed till now by the Jain without a break and without a change.

Let us end with one of the daily prayers of Jainism:

I forgive all the living beings and let all the living beings forgive me. I have amity with all and enmity with none.

Let all the living beings be happy. Let all the living beings be busy in making others happy. Let the evils disappear from everywhere and let the whole world be happy.

Jainism is not a sect or an ideology  
but it is a way of thinking and living.

The world is facing continuous threat of nuclear war due to selfish attitude and misunderstanding between one nation and another. The only way to survive is to understand Jain doctrine of Anekantvad, which means emphasis on the relative of reality and Ahimsa (non-violence).

On our religious celebration of holy Paryushan Parva, we offer our sincere Michhami Dukaddam forget and forgive to all human beings of this world.

May the world listen to the eternal voice of Jainism Ahinsa Parmo Dharm (non-violence is the supreme virtue)

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PHOTO: MANSWAR KIDER

WHERE THERE is a will there is a way... This is what these young boys seem to say. Starting the Provincial Division II matches as underdogs, Bantu Warriors from Sidiria, Mombasa are now hot contenders for the league title. The team poses for a group photograph with their officials before their encounter against Kenya Rayon Mills at the Totonoka ground.

## Wanderers to meet Panthers

Today Black Panther play Wanderers at the stadium. But this match is not likely to be played as Panthers have been removed from the league for not returning the league trophy which they won in 1978.

The Coast committee secretary, Darius Nguire said Panther were out of the league as they had defied their order of returning the trophy.

"Our repeated calls to Panther to return the trophy have fallen on deaf ears and we have no alternative but to punish them" he added.

Tomorrow Kenatco take on Western Stars at the Stadium. It should be a close and tough encounter.

On Sunday Mwenge meet Majengo Heroes and the former should win with ease.

On Monday Bukusu play Nyanza at the stadium and next Wednesday Ngome take on Kongwea.

Meanwhile Wananviki,

Sparki, Mende and Mombasa Heroes have also been suspended from their respective leagues for not paying their fees to the Coast committee.

### NEW COACHES

The Football Association of Tanzania (F.A.T.) is to request the Cairo-based African Football Federation (A.F.C.) to employ highly skilled coaches on a short term basis for improving the standard of soccer on the continent.

F.A.T.'s chairman, Mr Said el-Maamry who represents the East and Central African zone on the A.F.O.C. executive committee noted that A.F.C. does not have soccer experts. Whenever the need arises, they are secured from F.I.F.A. through the European and South American football associations.

## KWALE 'SOCCER CRISIS'

KWALE'S district football league is facing a major crisis believed to have been sparked off by an underground group of former K.F.F. officials in the district, writes Baya Safari.

The crisis involves active participation of some members of the District football committee in local club affairs, that has resulted in several clubs failing to honour the district league fixtures.

According to sports officials in the district, only eight matches out of twenty have taken place since the league kicked-off two weeks ago.

To save the situation, Kwale District Community Development Officer Mr Alex Mzerera has convened a meeting of all club officials in the district scheduled for September 18, 1980 to review the current development of the league.

According to Mr Mzerera, the meeting will centre on among other things, Clubs Participation in the district league, withdrawal of clubs unable to meet the league requirement and a major shake-up of clubs that are to participating in Division I of the district football league.

Meanwhile in a brief interview, Mr Mzerera has warned football clubs in the district against participating in unofficial mini leagues.

He outlined that clubs must obtain permission from the district football committee as required by the National football constitution or face a total ban.

He also issued a "no pay, no participation" warning to clubs that have not paid both affiliation and participation fees.

So far, he disclosed, only four clubs Kiweke, Libra, Nganasa and Ramisi, had paid their fees.

He added that the district football committee would continue with the few clubs who will meet the requirement with a view to producing a team that will join the provincial Division II super league in Coast zone.

Kwale District is reputed for producing players for most of the up-and-coming clubs in Mombasa, according to Mr Mzerera.

## SIMBA SPORTS HOLD MSETO

SIMBA Sports Club held Mseto Sports Club to a 2-2 draw in the Okoba Cup tournament match played at Taveta Sports Ground, writes Jacob Lemayo.

Winners of the replay will now meet Taveta Stars who have managed to win all of their previous matches in the tournament.

Teams participating are Eldoro High School, Ziwani, Abori, Kitobo, Victoria, Lesesia and Taveta Sisal Estates who are last year's winners.

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DAVID Horsey and Mark Jennings took the top honours in last Sunday's Autocross meeting as Driver and Rider of the Day respectively.

The closed event was sponsored by Killif Furnishers, organised by Adrian Bell and held at M.M.C.'s usual race circuit at Nguu Tata.

Among the usual chores necessary before the event, including printing regulations, organising the attendance of doctors, first aiders and policemen, one item that remained was the grading of the track.

By Saturday evening every road maker in town was still pleading other engagements. On Sunday morning someone had been busy and most of the wrinkles had been ironed out.

Whether it was Tinkerbell and her magic grader or a more earthly agency, many thanks from M.M.C.

By one o'clock, the public address system was set up, money collectors positioned, the Pepsi was on ice and the first event for cars up to 1,300cc. was under way.

A very early casualty was the Green Monster, after half a lap the steering box spat out a tooth and the vehicle ran itself off the track.

It was towed back into the pit area, where David Horsey switched to a pick-up to record two minutes 24.5 seconds to win, just one second faster than brother Horace. Fattini's buggy took third position, a tenth of a second ahead of Jafferji in his pick-up.

The motor-cycles up to 250cc. produced a field of four and was won convincingly by Mark Jennings, fresh from his triumph at the A.S.K. arena. A greatly improved Kishan Rathod took second place from Chris Sharpe, Mahmud Warshaw retiring in the second lap.

The 1600cc. event was run in the absence of the Horsey team who had taken the Green Monster to their intensive care unit. A. Sharman returned a very respectable first run of 2 min. 26.2secs. in his Lancer, two seconds faster than K. S. Dunganwalla's 1601.

The second run from Dunganwalla was recorded at 2:22.2 the fastest time at that stage. The Lancer came back to better this new time and was caught out by the rather chopped up right hand hairpin and rolled onto its side.

The driver was shaken but unhurt, the car was deemed fit enough to continue even though its fire-extinguisher discharged when the vehicle was put back onto four wheels.

Sharman's first run was still fast enough to give him second place, while his brother shared third place with Jafferji.

Motor-cycles unlimited gave Mark Jennings another win, crossing the line ten seconds ahead of Kishan Rathod, followed by Mahmud Warshaw and Chris Sharpe.

Each machine was timed for this event so as to determine the handicapping for event B.

# HORSEY AND JENNINGS TAKE TOP HONOURS

The tactics here, obviously clearly understood by a rider of Sharpe's seniority, are "if you're going to be last, make it a definite last".

Nine drivers had entered the 200cc. cars event, including Paul Brun and Ian Anthon who shared the yellow Opel in its first airing of the day.

The first run put David Horsey at the top with 2:22.6, half a second ahead of Horace. The Opel put up a rather slow time but after some tinkering his second attempt was clocked at 2:18.4, the fastest time of the day.

Second driver Ian Anthon had the yellow peril die on him after half-a-lap and in spite of

**COASTDRIVE by JOHN GARDINER**

a lot more work in the engine room, the Opel did not make another appearance.

Only two machines qualified for the 125cc. race for motor-cycles, once again Kishan Rathod demonstrated his improved style over an off-form Mahmud Warshaw.

The "pick-ups only" event was another tussle between the Horseys, their first runs were a tenth of a second apart. Horsey's second run put him level with David, who then managed to trim 0.7 of a second off to win. Jafferji took third place.

The handicap event for motor-cycles gave veteran Chris Sharpe a 22 second lead over the next rider Mahmud Warshaw, followed 8 seconds later by Rathod, with Mark Jennings starting 40 seconds after the first machine.

Jennings got past Rathod in the first lap, but the battle for position with Warshaw allowed Sharpe to romp home well ahead, to the delight of his miniature fans.

The unlimited cars had 10 drivers listed but several cars had been withdrawn by now.

David Horsey's first run gave 2:20.8, Horace managed to get within 0.2 second on his second run, thus finishing the first two positions. Third place went to Zahoor Kashmiri in the well used yellow Lancer, with Patti's buggy not far behind.

One motor-cycle race was run in championship style, 10 minutes racing then followed by two extra laps. The three riders appeared to want each other company for the first few laps then they remembered that M.M.C. points were at stake and after 11 laps Jennings won from Rathod and Warshaw.

The last two events are traditionally light-hearted affairs, sharing the title of "pit-stop". Teams of two are involved, each driving or riding one lap then handing the machine over.

When a car is used a time consuming stunt must be worked into the act to make sure the second driver has the opportunity of strapping himself in before driving off.

At other meetings a short sprint around a suitably distanced power pole has created the gap; on Sunday the first driver had to consume a bottle of Pepsi, using the plastic straw provided.

Five teams entered (what some people will do for a free soda!), Kashmiri and Sharman achieved 3 mins. 30.2 secs. Patti and Heron managed to get the buggy off the track at the change-over so were fractionally slower.

Sutton/Walsh combination featured either slow drivers or inexperienced drinkers, their time ensured a fifth position.

Shah and Jitin were very close with 3:30.5 leaving the Horsey team to make the final run. Both drove well, but a massive protest was raised when it was found that several millilitres remained in the bottle.

Horace appealed to the stewards on the grounds that his straw had been got at, but after the five second penalty

was added their time read 3:20.9 to take first place.

Finally a similar event for the two wheelers, this was won by Warshaw and Jennings, with Spencer and Sharpe pushing the Rathod brothers into the third place.

At the end of the day, the points won in each event in the scale 7, 5, 4, 3, 2, 1 are totted up to decide on the award of M.M.C. Autocross points with 15 for the top rider or driver, descending 12, 10, 8, 6, 5, 4, 3, 2, 1.

David Horsey took five firsts, one second and missed the 1600cc. event, putting himself ahead of Horace. Points earned by drivers on Sunday were: D. Horsey 15, H. Horsey 12, A. Patti 10, H. Sharman 8, S. Jafferji 6, K. Dunganwalla 5, Z. Kashmiri 4, P. Brun 3, D. Sutton 3, A. Sharman 1, and C. Walsh 1.

With these points added to those of the Autocross on June 1, the table now reads: D. Horsey 30 Q, H. Horsey 22 Q, A. Patti 15, J. Hope 12 Q, B. Criticos 8 Q, H. Sharman 8, H. P. Ruedin 6, S. Jafferji 6, K. Dunganwalla 5, V. Dhutia 4 Q, P. Mellon 4, P. Brun 4, Z. Kashmiri 4, D. Sutton 3, and M. Warshaw 2 Q.

For the motor-cycle section, championship points went to: M. Jennings 15, Kishan Rathod 12, M. Warshaw 10, C. Sharpe 8, and Kailash Rathod 6.

This was the fourth motor-cycle event of the year, and Mahmud now shares the lead with Yusuf Mohamed. Points to date are: M. Warshaw 47 Q, Y. Mohamed 47, Kishan Rathod 42, M. Jennings 38 Q, C. Sharpe 18 Q, Kailash Rathod 18, A. N. Hamid 15, S. Fabrello 9, F. Mohamed 5, T. Warshaw 4, K. Fazzal 2, and A. Warshaw 1.

To sum up Sunday's motor sport happening, congratulations to the winners, there were some remarkably good drives. Dunganwalla produced a convincing win in one event, a consistent effort from Patti in his buggy to take third place overall; well done Dave Sutton for his debut in the Herbie.

Among the pikis, it was good to see: Mark Jennings back on form again with a reliable machine, a combination that gave him top points for the first time this year. Kishan Rathod had improved beyond all recognition and will without doubt have his name on the Championship Trophy within the next two years.

Everyone enjoyed themselves the weather behaved, and there were enough near spills to keep spectators awake. The public address owner had such a good time that he attempted to present his amplifier to the Motor Club at the end of the meeting.

Coming M.M.C. events — Sunday, September 28: Motor Gymkhana at A.S.K. Show-ground; Sunday, October 12: 6th Training Rally; Sunday, October 19: Championship Autocross; November 15-16: Coast 800.



MAHMUD WARSHOW overtakes Kishan Rathod during a tense moment in the 250 c.c. motor cycle event at Nguu Tata. PHOTO: NATIONAL STUDIO

## AGA KHAN LEAD WITH LOHANA

AGA Khan and Lohana jointly lead the table in the Coast Inter-club Men's Doubles League which is presently in progress.

Lohana and Aga Khan have each 57 points after playing seven matches. Each team has dropped six points.

It will be an interesting battle between the two teams with Alombasa Institute 'A' their main challengers.

M.I. have 44 points from six matches, having dropped ten points.

Oshwal (12 points), Memons (9) and M.I. 'B' (1) have no chance to win the title but they can play a big part in determining the winners.

Aga Khan continue to lead the Mixed Doubles League table and on their present showing they are almost sure of

the title. They have 33 points from four matches, having dropped only three.

M.I. 'A' are their chief rivals with 19 points from three matches. M.I. have dropped nine points.

Lohana are a poor third with nine points and M.I. 'B' have only two points from four outings.

### DOUBLES

On Monday Aga Khan play M.I. 'A' in a vital men's doubles match. In another match Lohana meet Memon.

Next Wednesday the principle mixed doubles match between M.I. 'A' and Aga Khan will be played.

Next Thursday Oshwal play Memon in a men's doubles match.

## SPORTS VIEW

### UNCEREMONIOUS DEFEAT

AFTER the unceremonious defeat Ramogi have now no hope of at least equalising Gor's record of last year.

Ramogi lost the first leg 0-3 to Kadiogo in their quarter-final encounter and now need to whip Kadiogo by at least four goals to nil. Can they?

No doubt that the boys seriously lacked that special police quality of good marksmanship. They shot everywhere but the goal. The penalty blunder tells its own story.

The boys seemed unaware of Kadiogo's superiority in heading and their goalie's expertise in grabbing high balls. After all he was also a tall fellow!

Last but not least some positions should not be let as they have been. I strongly feel that.

\* Opat be switched to the wings, possibly No. 7. He's the only player capable of creating scoring chances for his mate. He's also unselfish.

\* Oyoo (Wazimu) be brought to position nine. He's quick and he's never shy of attacking both on ground and in the air.

\* Agwanda be brought half-back four and Oduor I stopper five.

Serious training and kit into consideration past error coupled with confidence ca still see Ramogi through.

Abaya J. Ahaya, MOMBASA.



YUSUF KANA and Hamza Jiwaji who won the Mombasa Motor Club award in the recent Coca-Cola Rally.

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WEST GERMAN, Mr Weber Kai is pictured with 65lbs. sailfish taken from Raha owned by Bahari Club, Mombasa. This was the sixth sailfish landed at Bahari Club this season.



THIS 220 pounds black marlin was taken on 80lb tackle by Mr Pauli Harald on holiday with African Safari Club - fishing on a club boat out of Mtwapa.

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## C.C.A. decides to 'sit it out'

THE C.C.A. has decided to sit back and wait for a letter from the K.C.A. pertaining to the Kudrat Cup Tournament before taking any steps, writes Anjum Manji.

The tourney was called off at the last minute after the K.C.A. felt that the side selected by the C.C.A. to represent them was not fully representative of the Coast.

cricket strokes followed him as the scoreboard read 29 for 2 in 12 overs.

However it was Mohamed A.P. (31) and Sibtan Kassamali (46) who saved Jaffery from collapse. Jaffery finally scored 136 for 8 in 30 overs.

For Gymkhana, Kishore Lakhani bowled well claiming 2 wickets for 29 runs.

Gymkhana started to attack the Jaffery bowling from the very first delivery and in the process they virtually threw their wickets away. Jaffery fielded very well that day and only Anup Chotai was able to score a good looking 34.

For Jaffery, 'chinaman' Mohamed Kassamali bowled intelligently taking 4 for 18. Newcomer Mehboob Virjee took 3 for 18 and Razakarim 2 for 24.

A cable has been received by the C.C.A. saying that the tournament had been postponed from last weekend but till the time of going to press no official letter has followed from the K.C.A.

According to the C.C.A. chairman, Dr Ganiwalla, the C.C.A. does not wish to participate in the tournament if the side they had selected was not allowed to play. "If they accept our side, we will definitely play whenever the tournament will be held".

Meanwhile, Jaffery qualified for the finals of the Kana Cup knock-out cricket tournament after beating Coast Gymkhana by 32 runs in a fortune-fluctuating semi-final played at Mombasa Sports Club on Sunday.

Batting first Jaffery were soon in problems losing Karim with only two runs on the board. Zuher Kanji, after offering some elegant book

### SEMI-FINALS

The second semi-final between Mombasa Sports Club 'A' and Hatim Karimjee 'B' will be played tomorrow (Saturday) at Jaffery Sports Club.

The C.C.A. league fixtures this weekend are: Patel Sports Club vs. Y.C.C. at Coast Gymkhana; Muslim Bhadadas vs. Buxton at Hatim Karimjee; and Jaffery 'B' vs. Hatim Karimjee at Jaffery Sports Club.

## RIFT VALLEY LOSE TO MOMBASA TEAM

A round trip of 800 miles is a long way to go for one game of cricket, but this was Mombasa Sports Club's schedule when they travelled to Nakuru last weekend, writes D.J.W.

Jilo, Naval and Shashi each taking two wickets.

In reply, Rift Valley made a brave attempt at chasing this big total.

Veteran Colin Cooke played a solid innings of 54 and Jagir Singh raised their hopes with a great knock of 97, including 9 fours.

However, against accurate bowling by Sports Club, they were never quite on target and finished at 223 for 6, 32 runs behind.

Mayur put in a tidy spell of 1 for 24 in 10 overs, but the main wicket-taker was Mukesh Rajani, who was back to form with 4 for 41 with his left-arm spinners.

Rift Valley are happy to entertain visiting sides and their hospitality is unbeatable.

It is certainly good to see cricket booming again at Nakuru, after a few lean years!

## SNOOKER LEAGUE LATEST:

THE Coast Inter-club Snooker League for the V. M. Patel Nivada Shield started with a bang last week when two of the strongest sides suffered defeats in the opening matches.

Mombasa Sports Club, winners of the recent knock-out tourney, were beaten 2-3 by Mombasa Institute.

The losing team's Madat Hansraj and Fakhr Babla beat Institute's Abdul Sheikh 58-34 and Egid Baretto 66-21 respectively but their remaining three players lost to surrender the match.

M.I.'s winners were Patruce Pereira who beat Asgar Alibhai 55-49, John Maskey who beat Bharat Soni 42-39 and Nelson Pereira who beat Mustafa 94-46.

Coast Gymkhana scored a shock but deserving 4-1 win over Aga Khan, the pre-match favourites.

It was only Gymkhana's Shashi Maide who lost 48-58 to Mehboob Lalji while their other players triumphed.

Gymkhana's Bharat Soni beat Amir Hansraj 69-49, Ramesh Patel beat Mohamed Sharif 66-63, Nilesh Vora beat Rafik Sheikh 64-29 and Kishor Lakhani beat Rivaz Alibhai 70-25.

In the other two matches Freed's Billiard Saloon had a run-away 5-0 win over United Sports Club while Mbaraki Railways and Harbours Club drowned Mombasa Club 4-1.

Programme for next Wednesday is: Mbaraki Railways vs. M.I., M.S.C. vs. Mombasa Club; United Sports vs. Aga Khan; Freed's vs. Coast Gymkhana.



THE CHAIRMAN of Libati Heroes F.C., Abeid L. Salim (fifth right) seen receiving a set of T-shirts from a Mombasa businessman, Mr Said Ali (third left) during a colourful ceremony held at Majengo Big Road, Mombasa, over the weekend. Libati Heroes one of the top teams in the Bomani Junior Knock-out competition is expected to register with the Registrar of Society as well as joining the Provincial Division Three league next season.

**WINDSURFING** lessons at Serena Beach Hotel, given by the German instructor, Charlie Gerwen (pictured) have been re-introduced from this month, and both the local and overseas guests at the hotel are taking full advantage with many doing a complete course during their stay at Serena Beach, writes Akram Sheikh.

To be able to start wind-surfing confidently, a beginner will require five to seven hours of coaching depending on the individual.

At the Serena school, beginners are first taught to get their balances right, on a surf board which has been fitted in the ground as shown the picture where a young woman is trying to get her balance.

Later when you have started to surf well in the sea, you can do various variations as shown in the picture by an experienced male surfer. Among the other sporting activities at the hotel, tennis coaching is also well patronised by the guests.

### Play Better Golf with JACK NICKLAUS

SWINGING DOWN SO STEEPLY THAT THE CLUBHEAD REACHES THE BOTTOM OF ITS ARC TOO EARLY TO MEET THE BACK OF THE BALL IS ONE CAUSE OF TOPPING SHOTS.

ANOTHER CAUSE OF TOPPING IS HITTING SO EARLY FROM THE TOP WITH THE CLUBHEAD THAT IT REACHES THE BOTTOM OF ITS ARC WAY TOO SOON, AND IS ACTUALLY RISING WHEN IT REACHES THE LOWER PORTION OF THE BALL. A 'FITE-AND-FALL' OR 'FITE-TYPE SWING IS A SURE WAY TO PRODUCE THIS KIND OF TOP.

THE CURE LIES IN GETTING YOUR WEIGHT ONTO YOUR LEFT SIDE BEFORE IMPACT.

"PICTURING EACH SHOT IN YOUR MIND'S EYE IS ESSENTIAL ON ALL GOLF STROKES, BUT IT'S PARTICULARLY HELPFUL IN CHIPPING BECAUSE THAT YOU CAN'T PICK THE PRECISE CLUB FOR THE JOB UNTIL YOU MENTALLY SEE THE RELATIVE AMOUNT OF UP AND DOWN AND ROLL NECESSARY TO GET THE BALL CLOSE."

WHEN PRACTICING CHIPPING I USE VARIOUS CLUBS AND VARIOUS TECHNIQUES, THEN TRY TO COMMIT THE RESULTS TO MEMORY. THIS HELPS GREATLY IN PICTURING THE SHOTS I BELIEVE I SHOULD BE ABLE TO MAKE. NOT LEAST BY REMEMBERING THE AMOUNT OF GROUND I MUST USE.

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MOMBASA, September 19-25, 1980.

## ROUGH PLAY UPSETS COAST ZONE LEAGUE

INDISCIPLINE HAS crept into the division two national league (Coast zone) and if stern action will not be taken by the organisers against the defaulters, things will become worse.

Last Monday a league match between Kongowea and Brolo ended prematurely because of untidy and rough play by Kongowea players whose behaviour left a lot to be desired.

Kongowea had little interest in the game when they began

by KHILADI HOSHIARPURIA

to lose. They became restless, unruly, hitting Brolo players aimlessly.

The referee Shikanga had a tough time and things became worse when he rightly ordered Maurice Okoth out for dangerously hitting a Brolo player.

Kongowea players held up the play and Okoth refused to go out. And moreover some of their players even abused Shikanga and he gave marching orders to Raymond Kazungu and Yusuf Hassan.

They refused to leave the field and play couldn't resume. Shikanga ended the match with 20 minutes of play still left.

In the first half, when things were calm and tidy, Brolo scored through Fred Chiku while Athman Omar scored for Kongowea.

Brolo went ahead when Sham Obara converted a penalty in the second half.

In another recent league match Western Stars and Ngome fought 1-1 draw.

Ngome should have won but they squandered all their chances and they had too many.

The stars scored first via Protas Asunda while Abdilal Ridha scored for Ngome from a penalty.

Title hopefuls Kenatco downed Chelsea 2-1 in another match.

Kenatco should have won comfortably but they made their win a big struggle by throwing away sitters.

Kenatco scored through Mamzuga Salim and Jaffer Hilal while Khamis replied for Chelsea.

## BAMBURI TO HOST WEEKEND SHOOT

FOR the first time in many years a Zimbabwe team is visiting Kenya, writes Hans Wittwer.

After their arrival on Thursday, September 11, 1980 evening in Nairobi and a day of rest on Friday the shotgunners were to participate in the skeet championship at the Limuru Gun Club over the weekend.

Well attended by the best skeet shooters of the country a Kenyan team was formed to compete against the visitors.

Good scores all over kept the final results open up to the last minute to see the Zimbabwe team winning this championship with 326 points.

Even more excitement in the individual finals of this event as in the last two positions Jerry Cole of Zimbabwe and Mike Carr Hartley of Kenya were still equal in the number of birds "killed".

Mike finally made it with 92 hits ex 100 followed by Jerry Cole of Zimbabwe and Rob Bawstow of Kenya.

This coming weekend about 40 shooters are expected at the Coast to compete in the Open Smallbore and Trap Championship of the Bamburi Rifle Club.

Generously sponsored by Severin Hotels Ltd and Bamburi Portland Cement Company this Championship consists of 50m. prone rifle on Saturday morning, Trap shooting in the afternoon and 25m. Standard pistol on Sunday morning followed by a prize giving luncheon at the Severin Sea Lodge.

## TIDES

MOMBASA, September 19-25, 1980.

### FRIDAY:

High Water - 2.5 metres at 11.15 hours and 2.2 metres at 00.41 hours.  
Low Water - 1.5 metres at 04.16 hours and 1.3 metres at 18.14 hours.

### SATURDAY:

High Water - 2.2 metres at 00.41 hours and 2.7 metres at 13.02 hours.  
Low Water - 1.4 metres at 06.25 hours and 1.1 metres at 19.37 hours.

### SUNDAY:

High Water - 2.5 metres at 01.51 hours and 3.0 metres at 14.04 hours.  
Low Water - 1.1 metres at 07.42 hours and 0.7 metres at 20.26 hours.

## THAT DARING YOUNG MAN AND HIS 'FLYING MACHINE' ...



PHOTO: ROBIN NDEON

DARE-DEVIL Horace Horsey tries two-wheel cornering in a dramatic moment during Sunday's well attended Auto-Cross hosted by the Mombasa Motor

Sports Club at the Nguu Tatu Race track. To find out how Horsey fared read John Gardiner's COASTDRIVE on page 30 — PLUS more photographs.

## COAST TEAMS CRUSH DUSSELDORF F.C. IN FRIENDLY MATCHES

A WEST German football team Dusseldorf Airport were convincingly crushed by Coast teams in friendly matches in Mombasa this week.

In the opening match Dusseldorf lost 0-3 to Western Stars and in the second they got hammered 2-7 by Mwenge.

The Stars led 1-0 at half time after George Mugaisi had put them ahead.

The Gemans toiled to find

by KHILADI HOSHIARPURIA

their way through the Stars defence but their attacks fizzled out for lack of ideas.

The Stars netted two fine goals in the second half via Protas Asunda and Alex Nabakwe.

Mwenge had a field day after first conceding a goal which was netted by Leir Poul.

The Germans' resistance soon crumbled as Mwenge went on the rampage to score goals and they did the job at will.

Ali Mwadumbo, Ricky Tole and Mwinyi Khamis scored easy goals to put Mwenge 3-1 ahead at half time.

Khamis added another one before Claus Crest got one for Dusseldorf.

Mwenge's other goals came through Dan Avedi, Jumanne Shambi and Mwadumbo.

The Germans donated both the Stars and Mwenge a set of jerseys each, brought by them from home.

### CHAIRMAN

They were presented to the Kenyans by Dusseldorf's chairman, Harry Stockigt in the presence of his vice-chairman Fritz Rogall and coach Kurt Pohlen.

Thanking the visitors for the wonderful gifts Mwenge chairman George Solomon Tole and the Stars chairman capt. A. J. Ketoyo said their players had been very pleased to have such fine jerseys.

Mwenge presented a Coastal dhow to the visitors to remind them of a visit to Mombasa.

## BLACK STARS K.O. MTONGWE

MTONGWE United have been knocked out of the K.F.F. league Likoni Zone by the great Black Stars of Likoni by 1-0 at the local Likoni Bmani Stadium, writes Juma Mwayani.

This being the first match to open the league of this season, the game drew a very big number of spectators.

The first half started well and in the 36th minute George Mugaisi saw the net after a clean pass he got from Salimu Mwajamanda.

## ON FORM M.S.C. IN FAST GAME WITH SAMIA SHARP SHOOTER

M.S.C. 3-1 Samia Sharpshooters M.S.C. 2-1 Black Panther

A back-in-form Mombasa Sports Club extended their winning run to five games, with good wins over the league sides, writes D.J.W.

On Wednesday, the hard-running Samia Sharpshooters gave the home side a hard time in the first half, leading 1-0 at half time.

Sports Club settled down and played some good football in the second half, with goals coming from Mark Solomon, Tony Rusteau and Bob Stead for a 3-1 win. Midfielder Brian Medlin again had a good game, almost adding a fourth goal when his drive rocked the crossbar.

A skilful Black Panther side provided good opposition on Friday, and Sports Club again found themselves 1-0 down early in the game, when Panther found the net with a header following a good move down the right.

Although the visitors had most of the play in the second half, it was Sports Club who scored the goals.

Bob Stead was in the right place to push in an equaliser, and followed it up with a header from a classic free-kick by Medlin.

Although Black Panther pressed hard for an equaliser, the Sports Club defence held out, with Jean-Pierre Tringuer, back from an arduous holiday in France, dominant in the centre.

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